COUNTY OF SAN MATEO Departmental Correspondence

# DATE: JUL 2 6 2001 HEARING DATE: MIL 3 1 2001

# TO: Honorable Board of Supervisors

FROM: John Conley, Deputy Director of Public Health

SUBJECT: Amendment A-3 to the 2000-01 State AIDS Master Grant Agreement

#### RECOMMENDATION

Adopt a resolution authorizing the President of the Board to execute Amendment A-3 to the 2000-01 agreement with the State Department of Health Services for the State AIDS Master Grant Agreement (MGA).

#### Background

The AIDS MGA provides funding for 15.7 FTE AIDS Program staff positions; operating and support costs for the AIDS Program; and services provided by Aging and Adult Services (AIDS nurse case management), other units within the Public Health Division (epidemiology and surveillance), and through community-based organizations [Human Immunodeficiency Virus (HIV) testing and counseling, street outreach, prevention education, and social marketing]. AIDS Program services and activities funded by the MGA include the provision and coordination of HIV/AIDS education, prevention and street outreach efforts; HIV testing and counseling; and the medical and social services provided by the Early Intervention Program.

On October 24, 2000, your Board approved Resolution No. 64043 authorizing an agreement for \$1,512,207 in AIDS MGA funds for the term July 1, 2000 through June 30, 2001, which fund the above-mentioned services. Since then, there have been two amendments to the agreement: amendment 1) accepting an ongoing augmentation of \$70,000; and amendment 2) accepting an ongoing augmentation of \$37,500.

#### Discussion

The State Office of AIDS (SOA) has awarded the AIDS Program a one-time augmentation of \$7,000 for 2000-01 for the AIDS Case Management Program which is provided by the Division of Aging and Adult Services. The purpose of these additional funds is to increase the budget for skilled nursing and attendant care services to persons with HIV/AIDS. This amendment was received from the State on June 22, 2001.

#### **Outcome Objectives**

The following is the outcome objective related to this augmentation in funding that is being measured in 2000-01.

Outcome	1999-00 Actual	2000-01 Projected
Clients very satisfied or satisfied with services provided by the AIDS Case Management Program.	93%	95%

### **Fiscal Impact**

This amendment does not alter the term of the original agreement, which is July 1, 2000 through June 30, 2001. \$1,512,207 of MGA funding was included in the approved 2000-01 AIDS Program budget. \$70,000 was added through Amendment 1 to the MGA. \$35,700 was added through Amendment 2 to the MGA. The \$7,000 added by this amendment brings the total amount of this Agreement to \$1,624,907. Administrative oversight, technical assistance, and contract monitoring will be provided by existing AIDS Program staff. There is no net county cost.

#### RECOMMENDED

### RESOLUTION NO.

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#### BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

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## RESOLUTION AUTHORIZING EXECUTION OF AMENDMENT A-3 TO THE 2000-01 STATE AIDS MASTER GRANT AGREEMENT

RESOLVED, by the Board of Supervisors of the County of San Mateo, State of California, that

WHEREAS, there has been presented to this Board of Supervisors for its consideration and acceptance an Amendment to an Agreement, reference to which is hereby made for further particulars, whereby the State of California Department of Health Services will increase the total State AIDS Master Grant Agreement allocation to fund increased AIDS Case Management services, including skilled nursing and attendant care; and

WHEREAS, this Board has been presented with the Amendment to the Agreement and has examined and approved it as to both form and content and desires to enter into the Amendment to the Agreement:

NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED that the Board hereby authorizes the President of this Board of Supervisors to execute said Amendment to the Agreement for an on behalf of the County of San Mateo, and the Clerk of this Board shall attest the President's signature thereto.

STATE OF CALIFORNIA STANDARD AGREEMEN STD. 2 (REV. 5-91)	CONTRACT NUMBER	ам. NO. <b>А-3</b>		
THIS AGREEMENT, made and entered into this 1	TAXPAYER'S FEDERAL ID. NUMBER 94-6000532			
State of California, by and between State of California	mia, through its duly elected or appointed, qualified and acting			
TITLE OF OFFICER ACTING FOR STATE	AGENCY			
Chief, Program Support Branch Department of Health Services			, hereafter called the State, and	
CONTRACTOR'S NAME		· · · · · · · · · · · · · · · · · · ·		
County of San Mateo		, hereafter call	ed the Contractor.	
WITNESSETH: That the Contractor for and in con	isideration of the covenants conditions agreements and stipula	ations of the State hereinafter	r expressed does bereby	

WITNESSETH: That the Contractor for and in consideration of the covenants, conditions, agreements, and stipulations of the State hereinafter expressed, does hereby agree to furnish to the State services and materials as follows: (Set forth services to be rendered by Contractor, amount to be paid Contractor, time for performance or completion, and attach plans and specifications, if any.)

This Amendment adds \$7,000 to budget year 2000/01 and amends the maximum amount payable to reflect this increase.

In that certain agreement made and entered into on July 1, 2000 between the Department of Health Services, Office of AIDS, and the County of San Mateo,

- 1. Subparagraph A of Provision 2 entitled "Maximum Amount Payable" is amended to read:
  - A. The maximum payable by the STATE to the CONTRACTOR under this agreement shall not exceed \$1,617,907\$1,624,907".

#### CONTINUED ON 1 SHEETS, EACH BEARING NAME OF CONTRACTOR AND CONTRACT NUMBER.

The provisions on the reverse side hereof constitute a part of this agreement.

IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA			CONTRACTOR			
AGENCY Department of Health Services			CONTRACTOR (if other than an individual, state whether a corporation, partnership, etc.) County of San Mateo			
BY (AUTHORIZED SIGNATURE)			BY (AUTHORIZED SIGNATURE) Michael D. Nevin, President			
	For	• 1				oard of Supervisors
PRINTED NAME OF PERSON SIGNING			PRINTED NAME OF AND TITLE OF PERSON SIGNING			
Edward Stahlberg			ATTEST: Clerk of Said Board			
TITLE			ADDRESS			
Chief, Program Support Branch			c/o John H. Conley, Deputy Director of Public Health, County of San Mateo, 225 West 37th Avenue, San Mateo, CA 94403-4324			
AMOUNT ENCUMBERED BY THIS	PROGRAM / CATEGORY (CODE AND TITLE)		TITLE)	FUND TITLE		Department of General
DOCUMENT	Clearing Account			General		Services Use Only
\$ 7,000	(OPTIONAL USE)					
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT	Case Management Program					
\$ 1,617,907	ITEM 4260-111-0001	СНАРТ 52	TER	statute 2000	FISCAL YEAR 2000/2001	
TOTAL AMOUNT ENCUMBERED TO DATE	OBJECT OF EXPENDITURE (CODE AND TITLE)					
\$ 1,624,907	00-51345-4491-702-05					
I hereby certify upon my own personal knowledge that budgeted fur available for the period and purpose of the expenditure stated above			s are T.B.	A. NO.	B.R. NO.	
SIGNATURE OF ACCOUNTING OFFICER			DATE 4-18-01			
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- 1. The contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying work services, materials or supplies in connection with the performance of this agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the Contractor in the performance of this agreement.
- 2. The Contractor, and the agents and employees of Contractor, in the performance of the agreement, shall act in an independent capacity and not as officers or employees or agents of State of California.
- 3. The State may terminate this agreement and be relieved of the payment of any consideration to Contractor should Contractor fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination, the State may proceed with the work in any manner deemed proper by the State. The cost to the state shall be deducted from any sum due the Contractor under this agreement, and the balance, if any, shall be paid the Contractor upon demand.
- 4. Without the written consent of the State, this agreement is not assignable by Contractor either in whole or in part.
- 5. Time is of the essence in this agreement.
- 6. No alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein, shall be binding on any of the parties hereto.
- 7. The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel and per diem, unless otherwise expressly so provided.

2. Provision 31 in Additional Provisions Exhibit A(F) is superseded by the following terms:

Debarment and Suspension Certification

By signing this agreement, the Contractor/Grantee agrees to comply with the applicable federal suspension and debarment regulations and certifies the following:

- A. The Contractor/Grantee certifies to the best of its knowledge and belief, that it and its principals:
  - 1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in a federally sponsored project by any federal department or agency;
  - 2. Have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in the foregoing paragraph of this certification; and
  - 4. Have not within a three-year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
  - 5. Contractor/Grantee shall not knowingly enter into any lower tier covered transaction with a person or firm that is proposed for debarment under federal regulations, debarred, suspended, declared ineligible, or voluntarily excluded from participation in such transactions, unless authorized by the State.

The Contractor/Grantee may rely on the certification of a prospective participant in a lower tier covered transaction unless it knows that the certification is erroneous. The Contractor/Grantee may, but is not required to, check the Procurement and Nonprocurement List issued by U.S. General Service Administration at the following Internet site: http://epls.arnet.gov/.

- 6. Contractor/Grantee will include a clause entitled, "Debarment and Suspension Certification" that essentially sets forth the provisions herein, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- B. If the Contractor/Grantee is unable to certify to any of the statements in this certification, the Contractor/Grantee shall submit an explanation to the DHS program funding this agreement.
- C. The terms and definitions herein have the meanings set out in the Definitions and Coverage sections of the rules implementing Federal Executive Order 12549.
- D. If the Contractor/Grantee knowingly violates this certification, in addition to other remedies available to the Federal Government, DHS may terminate this agreement for cause or default.
- 3. All other terms and conditions shall remain unchanged and in full force and effect.