

**SECOND AMENDMENT TO LEASE  
COUNTY AGRICULTURAL COMMISSION  
785 MAIN STREET, HALF MOON BAY  
LEASE NO. 1196**

This Second Amendment To Lease ("Amendment"), dated, for reference purposes only, this \_\_\_\_\_ day of \_\_\_\_\_, 2001, between the COUNTY OF SAN MATEO, a political subdivision of the State of California ("Tenant"), and MANTOANI PROPERTIES ("Landlord"), who mutually agree as follows:

WHEREAS, Landlord is the owner of that certain real property identified as San Mateo County Assessor's Parcel 056-192-280, together with the improvements thereon, and commonly known as 785 Main Street, Half Moon Bay, California; and,

WHEREAS, Landlord and Tenant entered into a written lease dated April 19, 1994, ("the Lease"); and

WHEREAS, the Lease was amended by agreement dated November 17, 1998; and

WHEREAS, Landlord and Tenant desire to further amend the Lease to extend the term and increase the monthly rent.

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY IS HEREBY ACKNOWLEDGED, LANDLORD AND TENANT HEREBY AGREE TO AMEND THE LEASE AS FOLLOWS:

1. Section 6 of the original agreement as amended by Section 5 of the First Amendment is hereby further amended to extend the term of the lease term to May 31, 2002.
2. As of the effective date of this Amendment, the monthly rent set forth in Section 9 of the original agreement as amended by Section 6 of the First Amendment shall be further increased to \$1,546.48.
3. Upon delivery of a fully executed copy of this Second Amendment To Lease, this Amendment shall be effective December 1, 2001.


Except as set forth in this Second Amendment To Lease, all other provisions of the Lease shall remain unchanged and in full force and effect.

This Second Amendment shall not be valid unless executed by the President of the Board of Supervisors of the County of San Mateo pursuant to a resolution adopted in accordance with the California Government Code.

LANDLORD  
MANTOANI PROPERTIES

TENANT  
COUNTY OF SAN MATEO

  
Steve Mantoani

  
Michael Nevin,  
President, Board of Supervisors

ATTEST: \_\_\_\_\_  
Clerk of Said Board

Resolution No. \_\_\_\_\_