FORM FOR USE ONLY BY NON-STATE AGENCIES WITH A LIVE SCAN DEVICE

LIVE SCAN AGENCY MEMORANDUM OF UNDERSTANDING (BILLING AGREEMENT)

I. PURPOSE

San Mateo County, Human Services Agency, the live scan agency, and the Department of Justice (DOJ), hereby enter into this Memorandum of Understanding (MOU) for the purpose of having the DOJ receive and process applicant background requests from San Mateo County, Human Services Agency, and/or provide applicant fingerprint-based criminal offender record information (CORI). If your agency is interested in receiving notification of subsequent arrests, please contact the DOJ Applicant Processing Program at (916) 227-3823 to obtain the required Contract for Subsequent Arrest Notification Service form.

II. TERM

The term of this Memorandum shall be from October 1, 2002 and will continue until: (1) a written notice is received stating this agreement is canceled; and (2) the agency stops using the assigned billing/customer number to request services. The agency billing/customer number assigned for use with this MOU is 100231.

III. GENERAL PROVISIONS

Under the provisions of Penal Code Section 11105, the DOJ is authorized to charge agencies submitting applicant fingerprints a fee sufficient to support the cost of the program. It is understood that fingerprints will be processed by the DOJ at the rates established by State and Federal agencies. These rates are subject to change with thirty (30) days written notice. San Mateo County, Human Services Agency agrees to compensate DOJ monthly, in arrears, upon receipt of an invoice, computed in accordance with Section 8752 of the State Administrative Manual. Nothing herein contained shall preclude advance payments pursuant to Article I, Chapter 3, Part 1, Division 3, Title 2, of the Government Code.

All invoices will be submitted stating the services provided, the time period covered and the contract number, if applicable, with a tear-off bottom which must be returned with payment.

Total amount payable during the term of this agreement shall not exceed the sum associated with the DOJ and FBI applicant background services received.

The DOJ will mail invoices to the following address:

San Mateo County, Human Services Agency 400 Harbor Blvd., Bldg. B Belmont, CA 94002 Attention: Maggie Wong, Management Analyst

III. GENERAL PROVISIONS (Continued)

The contact person for DOJ will be <u>Jeff Booth</u>.

Phone # (916) 227-1351. Section <u>BCII Reporting</u>, Evaluation and Planning Program.

The contact person for <u>San Mateo County</u>, <u>Human Services Agency</u> will be Maggie Wong, <u>Management Analyst</u>.

Phone #: 650-595-7969. Section: Children and Family Services.

The live scan agency will also be responsible for invoice payment if the agency operator fails to input a billing/customer number or inputs an incorrect billing/customer number, and/or applicant agency information, and the DOJ cannot determine which agency should be billed for the transaction.

This agreement may be terminated by either party upon thirty (30) days written notice to the other party.

This agreement shall be subject to the examination and audit of the California State Auditor for a period of three (3) years after final payment under this agreement (Government Code Section 10532).

This agreement is subject to any additional restrictions, limitation, or conditions enacted by the Legislature and contained in the Budget Act or any statute enacted by the Legislature which may affect the provisions, terms or funding of this agreement in any manner.

This agreement may only be amended in writing by mutual agreement of the parties named herein.

San Mateo County, Human Services Agency Name of Agency Receiving State Service	Department of Justice Name of Agency Providing Service		
Authorized Signature	Authorized Signature		
Jerry Hill, President Board of Supervisors Printed Name and Title of Person Signing	Deborah Merrill, Chief DOJ Accounting Printed Name and Title of Person Signing		
Date Signed	Date Signed		

SAN MATEO COUNTY MEMORANDUM

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DATE:	October 10, 2003	2					
TO:	Priscilla Harris I	Morse	FAX: 363-4864	PONY: EPS	S 163		
FROM:	Nalini Nath PAX: 596-3478	:	PONY: HSA210				
SUBJECT:	Contract Insurance Approval						
The following is to be completed by the department before submission to Risk Management:							
CONTRACTOR NAME: Department of Justice							
DOES THE CONTRACTOR TRAVEL AS A PART OF THE CONTRACT SERVICES?:							
NUMBER OF EMPLOYEES WORKING FOR CONTRACTOR:							
DUTIES TO BE PERFORMED BY CONTRACTOR FOR COUNTY: Live scan services The following will be completed by Risk Management:							
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INSURANCE COVI	ERAGE:	Amoun	t Approve	Waive	Modify		
Comprehensive Gene	eral Liability	\$1,000,000	_ 🗆				
Motor Vehicle Liabil	lity	\$1,000,000	_ 🗆				
Professional Liability	i	\$1,000,000	_ 🗆				
Workers' Compensati REMARKS/COMM		\$1,000,000 ive the insurar	oce.				
Risk Management Signature Date							

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