



SECOND

AMENDMENT TO THE AGREEMENT

BETWEEN

COUNTY OF SAN MATEO

AND

JEFFERSON UNION HIGH SCHOOL DISTRICT

For the Period of

October 1, 2000 through June 30, 2003

Reference:
Workforce Investment Act 1998

Agency Contact Person:
Kristin Cornuelle,
Workforce Development
Manager
(650)802-5181

**SECOND AMENDMENT TO THE AGREEMENT WITH
JEFFERSON UNION HIGH SCHOOL DISTRICT
TOOLS FOR SUCCESS PROGRAM FOR OUT-OF-SCHOOL YOUTH
DURING FY 2002-03**

THIS AMENDMENT, entered into this _____ day of _____, 2003, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Jefferson Union High School District, hereinafter called "Contractor";

W I T N E S S E T H :

WHEREAS, on October 17, 2000, by Resolution No. 64034 , the County and Contractor entered into an Agreement setting forth the respective duties and responsibilities with respect to provision of Comprehensive Year-Round Employment and Training Related Services for Out-of-School Youth; and

WHEREAS, on May 21, 2002, by Resolution No. 64116, the County and Contractor entered into a First Amendment to add the Pathways For Success Program for the In-School Youth; and

WHEREAS, the County and Contractor desire to enter into a Second Amendment to continue Comprehensive Year-Round Employment and Training Related Services for Out-of-School Youth in accordance with: WORKFORCE INVESTMENT ACT OF 1998.

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. Section 1: **Exhibits** is hereby amended by adding the following:

The following Exhibits are attached hereto and incorporated by reference therein.

Exhibit A-3: Program Description for FY 2002-03 (Enrollments and Outcomes)

Exhibit B-3: Budget

2. Section 3: **Payments** of the original Agreement is hereby amended to read as follows:

A. **Maximum Amount.** In full consideration of Contractor's performance of the services described in Exhibit A, A2 and A3, the amount that the County shall be obligated to pay for services rendered under this Agreement shall not exceed \$797,231 for the contract term.

3. Section 15: **Interpretation and Enforcement** of the original Agreement is hereby amended to read as follows:

A. Any notice, request, demand or other communication required or permitted hereunder shall be deemed to be properly given when deposited in the United States mail, postage prepaid, or when deposited with a public telegraph company for transmittal, charges prepaid, addressed:

1) In the case of County, to:
Kristin Cornuelle, Manager, Workforce Development
County of San Mateo
Human Services Agency
Employment and Training Administration
400 Harbor Blvd., Bldg. B
Belmont, CA 94002
(650) 802-5181

2) In the case of Contractor, for the Agreement, to:
Dr. Allen Sinor, Director
Jefferson Unified High School District
699 Serramonte Boulevard, Suite 111
Daly City, CA 94015
(650) 550-7890

5. All other terms and conditions of the Agreement dated the 17th day of October, 2000, and amended the 21st day of May, 2002 between the County and Contractor shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

ATTEST:

COUNTY OF SAN MATEO

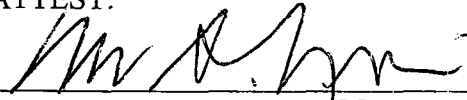
Clerk of Said Board

By: _____
Rose Jacobs Gibson, President
Board of Supervisors

Date: _____

Date: _____

ATTEST:



Clerk of Said Board - Jefferson

JEFFERSON UNION HIGH SCHOOL
DISTRICT

Date: February 4, 2003

Dr. Allen Sinor, Director



Signature

Date: January 23, 2003

**COUNTY OF SAN MATEO
MEMORANDUM**

DATE: Wednesday, September 13, 2000

TO: Pricilla Harris Morse

FROM: Lucho Bravo FAX 802-5173

SUBJECT: APPROVAL OF INSURANCE

CONTRACTOR: Jefferson Unified High School District

DO THEY TRAVEL: Yes

PERCENT OF TIME: 10%

NUMBER OF EMPLOYEES 6

DUTIES (SPECIFIC): Provide Year-Round Employment and Training and Related Services for Out-of-School Youth program

COVERAGE:	Amount	Approve	Waive	Modify
Comprehensive Gen Liability	\$ 1m	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Motor Vehicle Liability	\$ 1m	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Professional Liability	_____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Worker's Compensation	statutory	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS/COMMENTS:

Pricilla Morse
Manager, Risk Management

SUBMIT TO RISK MANAGEMENT
PONY RPS163

OR

FAX 363-4864

C:\My Documents\Contract2k\RiskMgmt.doc

Nor Cal ReLiEF

CERTIFICATE OF COVERAGE

ISSUE DATE 07/01/02

ADMINISTRATOR: KEENAN & ASSOCIATES
97 South 2nd Street, Suite 300
San Jose, CA 95113

LICENSE # 0451271

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGES AFFORDED BY THE COVERAGE DOCUMENTS BELOW.

COVERED PARTY: SAN MATEO COUNTY SCHOOLS INSURANCE GROUP
Jefferson Union High School District
699 Serramonte Blvd., Suite 100
Daly City, CA 94015-3219

ENTITIES AFFORDING COVERAGE
ENTITY A Northern California ReLiEF

ATTN: Cheryl Sanderson

THIS IS TO CERTIFY THAT THE COVERAGES LISTED BELOW HAVE BEEN ISSUED TO THE COVERED PARTY NAMED ABOVE FOR THE PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM, OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED HEREIN IS SUBJECT TO ALL THE TERMS, AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

Table with 6 columns: ENT LTR, TYPE OF COVERAGE, COVERAGE DOCUMENTS, EFFECTIVE / EXPIRATION DATE, MEMBER RETAINED LIMIT / DEDUCTIBLE, LIMITS. Rows include General Liability, Automobile Liability, Property, and Student Professional Liability.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / RESTRICTIONS / SPECIAL PROVISIONS: EMPLOYMENT AND TRAINING UNDER CONTRACT #136-50696.

CERTIFICATE HOLDER:

County of San Mateo Employment & Training Administration
Private Industry Council
262 Harbor Blvd, Bldg A
Belmont, CA 94002

ATTN: Insurance Dept.

CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING ENTITY/ JPA WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL, SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE ENTITY/ JPA, ITS AGENTS OR REPRESENTATIVES.

Handwritten signature of authorized representative.

AUTHORIZED REPRESENTATIVE