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SECOND AMENDMENT TO THE AGREEMENT

BETWEEN

COUNTY OF SAN MATEO

AND

EAST PALO ALTO COMMUNITY ALLIANCE & NEIGHBORHOOD DEVELOPMENT ORGANIZATION (EPA CAN DO) FOR ASSISTANCE WITH THE CONSTRUCTION OF AFFORDABLE HOUSING

For the period of

4/1/2000 to 12/31/2005

> Contact Person: Jack Marquis Telephone number: (650) 802-5035

SECOND AMENDMENT TO THE AGREEMENT BETWEEN COUNTY OF SAN MATEO ("County"), AND EAST PALO ALTO COMMUNITY ALLIANCE & NEIGHBORHOOD DEVELOPMENT ORGANIZATION ("Contractor"), TO ASSIST WITH THE DEVELOPMENT OF AFFORDABLE RENTAL HOUSING

THIS SECOND AMENDMENT TO THE AGREEMENT is made and entered into this ______ day of ______ , 2003, by and between the County and Contractor as named above.

WITNESSETH

WHEREAS, on June 6, 2000, by Resolution No. 63659, the Board of Supervisors authorized execution of an Agreement with Contractor for the purpose of assisting with the development of affordable rental housing (the "Original Agreement"); and

WHEREAS, on February 26, 2002, by Resolution No. 65090, the Board of Supervisors authorized a First Amendment to the Agreement with Contractor, which added additional funds and extended the term to December 31, 2003 (the "First Amendment") and thereby established as "Amended Agreement"; and

WHEREAS, the County wishes to: replace Exhibit A in its entirety with the new Exhibit A attached hereto and labeled as "REVISED 06-2003", add additional funds to cover increased construction costs, and to extend the term of the Amended Agreement to 12/31/2005 to match the Tax Credit Requirement; and

WHEREAS, in support of the expansion of the project, Contractor has been awarded an additional \$481,894 of FY 2003-04 HOME funds; and

WHEREAS, the County and Contractor desire to further amend said Amended Agreement to, among other things, reflect the increased scope of funding and development;

IT IS HEREBY AGREED BY THE PARTIES HERETO THAT THE AMENDED AGREEMENT IS FURTHER AMENDED AS FOLLOWS:

- 1. The Contract Amount is increased to \$2,210,031.00.
- 2. The term of the Amended Agreement is revised as follows: Start date April 1, 2000, End date December 31, 2005.
- 3. EXHIBITS Exhibit A is replaced in its entirety with the new Exhibit A attached hereto and labeled "Exhibit A Program/Project Description (REVISED 06-2003)".
- 4. Except as herein specified, all other terms and conditions of the Amended Agreement dated February 26, 2002 between the County and Contractor shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

COUNTY OF SAN MATEO

By: Rose Jacobs Gibson, President Board of Supervisors, County of San Mateo

Date:

EPA CANDO

Contractor - Print

Date:

SECT JONES EXEMANTE Pirectak Title - Print Signature

24 29, 2003 Date:

ATTEST:

Clerk of Said Board

1. Funded Activity

The funds provided under this Agreement shall be used to assist with the development of an affordable rental housing project (the "Project") consisting of approximately 32 units, as listed below as eligible CDBG and HOME expenses. The Project shall be built on the site owned by EPA CAN DO on University Avenue between Sacramento and Weeks Street more fully described as:

Lots 11, 12, 13, 14, 15, 16, & 17, Block 2, as shown on that certain map entitled, "RAVENSWOOD VILLAS, SAN MATEO COUNTY, CALIFORNIA", filed in the office of the Recorder of the County of San Mateo, State of California, on February 4, 1927, in Book 15 of Maps at pages 21 and 22.

The funds provided are coming from two sources: CDBG and HOME. Eligible CDBG expenses include, but are not limited to, acquisition, architecture and engineering fees, financing fees, appraisals, legal fees, construction period interest, construction period taxes, title and escrow expenses, tax credit application fees, environmental assessments, demolition costs, construction of required off-site improvements, marketing expenses and relocation expenses. Eligible HOME expenses include all of the above plus costs associated with the construction of the units.

Contractor acknowledges prior expenditures of HOME and CDBG funds on parcels making up the Project site as follows:

| \$100,000 | HOME funds to acquire and rehabilitate triplex at 2361 University Avenue |
|-----------|--|
| \$ 40,000 | CDBG funds to acquire single family house at 2365 University Avenue |
| \$201,300 | HOME funds to acquire vacant lot at University & Sacramento |
| \$ 38,959 | CDBG funds for legal and title expenses incurred in connection with the |
| | above acquisition |

All of the above funds are secured by a series of Notes and Deeds of Trust on the individual parcels affected; these Deeds of Trust shall be reconveyed, and a new Note and Deed of Trust, secured by the entire Project site, including the above amounts, together with any accrued interest, and all additional funds provided under this Agreement shall be executed by Contractor.

Contractor shall be responsible for providing relocation benefits, as required by CDBG and HOME regulation, to the tenant households currently occupying the units to be removed as a part of the Project.

S481,894 of the HOME funds shall be set aside to be used specifically for contingency purposes only. The Project contingency budget is S625,626, \$143,732 of which is being funded from other sources. The \$481,894 shall only be used after all other contingency funds have been utilized. All uses of contingency funds must be reviewed by County prior to expenditure. All project costs shall be certified upon project completion and compared to the Approved Development Budget contained herein. Any funds not used shall be returned to the County to be applied toward repayment of the County loan.

- - a. <u>I II Rent</u> is a rental amount that does not exceed the lesser of (1) the Section 8 Fair Market Rents (FMRs), as established by HUD under 24 CFR Part 888, for existing housing minus tenant paid utilities, or (2) 30% of annual income for households at the HOME income limit for San Mateo County, adjusted for family size, less tenant paid utilities. This rental amount is calculated by San Mateo County at 120% of the Low HOME Rent as defined below.
 - b. If tenant is paying any utilities, a "utility allowance" must be deducted from the rent figures below. This allowance is calculated by HUD under 24 CFR Part 880 886 and may be obtained by contacting the San Mateo County Housing Authority.
 - c. <u>Low HOME Rent</u> is a rental amount that does not exceed 30% of annual income for households at the Very Low Income limit for San Mateo County, adjusted for family size, minus tenant paid utilities. This rental amount is calculated by HUD and adjusted from time to time.

If tenant is paying any utilities, a "utility allowance" must be deducted from the above rent figures. This allowance is calculated by HUD under 24 CFR Part 880 - 886 and may be obtained by contacting the San Mateo County Housing Authority.

- d. <u>Very Low Income</u> is the qualifying income with adjustments for family size, for very low income households as established by HUD pursuant to Section 8 of the United States Housing Act of 1937, as amended. These income limits are adjusted from time to time.
- e. <u>HOME Income</u> is income at 120% of the Very Low Income for the area adjusted for family size as calculated by HUD and adjusted from time to time.

3. Rent and Occupancy Restrictions

At least 20 of the units comprising the Project must be occupied by households whose income does not exceed the Very Low Income limit as specified above. The rents on said units, including tenant paid utilities, may not exceed the Low HOME Rent as specified above.

At least 8 of the units comprising the Project must be occupied by households whose income does not exceed the HOME Income Limit as specified above. The rents on said units, including tenant paid utilities, may not exceed the High HOME Rent as specified above.

The Income and Rent Limits specified above may be adjusted from time to time by HUD (or any successor agency); any such adjustments shall be incorporated into this Agreement. The current

4. **Deed Restriction**

In compliance with the requirements of the HOME Program which is providing a portion of the funding for this project, a Deed Restriction shall be recorded against the property comprising the Project. The term of said Deed Restriction shall be <u>30</u> years, and shall stand independent of this

Exhibit A Program/Project Description (REVISED 06-2003)

Agreement. The Deed Restriction shall only affect 11 units and shall stand in addition to any restriction imposed by this agreement.

5. <u>Security</u>

Contractor shall execute and deliver a Promissory Note (the "Note") and Deed of Trust in favor of County in the amount of \$2,605,240 to secure the performance of all terms and conditions of this Agreement.

The Note shall bear interest at the rate of three percent (3%) per annum. The Note shall be for a term of thirty (30) years from the date of issuance from the City of East Palo Alto of a Certificate of Occupancy; interest shall commence on the same date.

Annual payments shall be made from the annual Surplus Cash generated by the Project and will be due 90 days from the end of the projects fiscal year. The payments will be first applied to outstanding interest and then to principal until the Note is paid in full. In the event this payment is less than unpaid accumulated interest plus current interest, any unpaid amount shall carry over to the following year. Interest shall not compound on this interest carry-over. The entire outstanding principal balance plus any unpaid accrued interest shall be due and payable upon maturity of the Note as specified above. The terms of repayment of this Note may be modified by the Director of the Office of Housing as deemed necessary to ensure the continuing affordability of the project.

All existing Notes and Deed of Trust in favor of the County shall be reconveyed upon recordation of the new Deed of Trust.

6. Due on Sale, Refinance or Transfer of Title

Contractor shall not sell or refinance the Project other than a refinance for a permanent loan to repay any interim loans taken out to complete construction of the Project, or assign its rights under this Agreement without obtaining prior written consent of the County Director of the Office of Housing. In the event of a sale or transfer of the Project or any interest therein by Contractor without such consent, the entire amount of the Note plus any accrued interest shall be immediately due and payable.

7. <u>Acceleration of Note</u>

In the event Contractor breaches any of the terms and conditions of this Agreement after notice and an opportunity to cure, as provided in Paragraph 1 of Exhibit E to this Agreement, the Contractor will be in default of the terms and conditions of the Note, and County may demand immediate and full payment of the principal amount of the Note plus any accrued interest, and/or may initiate foreclosure proceedings under the Deed of Trust.

8. <u>Title P</u>. .

Contractor shall open an escrow with a mutually acceptable title company and shall secure at the close of escrow the issuance of a CLTA policy of title insurance in the amount of not less than

\$2,605,240, clear of any title defects which would prevent the operation of the proposed project. County shall submit into escrow instructions and documents for execution.

9. Fire and Extended Coverage

Contractor at its cost shall maintain on the improvements that are the subject of this Agreement, a policy of standard fire and extended coverage during the life of the Note and Deed of Trust securing performance of this Agreement, or any subsequently executed documents which replaces the Note and Deed of Trust, with vandalism and malicious mischief endorsements, to the extent of at least the full replacement value of the improvements which are part of the Project. The insurance policy shall be issued in the names of Contractor and County as their interests appear. The insurance policy shall contain a lender loss payable endorsement, providing that any proceeds shall be payable to the County as its interests appear. A Certificate of Insurance shall be delivered to the County Office of Housing as evidence of such insurance.

In the event that Contractor shall undertake to restore the damaged improvements or to reconstruct the destroyed improvements within a period of sixty (60) days, such insurance proceeds shall be released to Contractor as payments are required for such purposes, and upon completion of such restoration or reconstruction, any balance thereof remaining shall be paid to Contractor forthwith, subject to the rights of senior lenders.

In the event Contractor shall fail to undertake the restoration or reconstruction of such improvements within sixty (60) days following any such damage or destruction, there shall be paid and released to the County from such insurance proceeds a sum equal to the costs of clearing the premises in the event Contractor does not at its own expense clear the premises within said period. The balance shall be held to compensate the parties to this Agreement as if the premises were sold. Contractor shall also sell the vacant land on the open market and the proceeds of said land sale shall be distributed to the parties to this Agreement pursuant to the terms hereof.

10. Approved Development Budget

The following is the Approved Development Budget for this project; any variance from this budget must be approved by the Office of Housing:

| SOURCES OF FUNDS | | | | | | |
|---|--------------|--|--|--|--|--|
| First Mortgage (City Bank) | 2,159,900 | | | | | |
| Construction Loan (Bank of America) | 6,245,488 | | | | | |
| Packard Foundation Construction Loan | 425,000 | | | | | |
| Third Mortgage (County CDBG & HOME) | 2,605,240 | | | | | |
| Fourth Mortgage (EPA Redev. Agency) | 1,100,000 | | | | | |
| Accrued interest during construction period | 7,150 | | | | | |
| Deferred Developer Fee | 100,000 | | | | | |
| General Partner Equity | 165,961 | | | | | |
| Limited Partner Equity | 5,169,371 | | | | | |
| TOTAL SOURCES | \$17,978,110 | | | | | |

| Uses of Funds | |
|---------------------------------------|--------------|
| Land Acquisition (incl. legal, title) | 1,488,599 |
| Offsite Construction/Demolition | 133,845 |
| Site Improvements | 75,000 |
| Residential Structures | 5,805,522 |
| Non-Residential structures | 241,897 |
| Contractor Bond | 62,563 |
| Contingency | 625,626 |
| Furnishings | 20,000 |
| Architecture X r Soils) | 515,750 |
| Municipal Fees | 57,612 |
| Local Impact Fees | 218,000 |
| Appraisal | 6,800 |
| Bridge Loan Fees and Interest | 7,500 |
| Construction Period Interest | 345,415 |
| Construction Loan Fees (1%) | 62,455 |
| Construction Period Insurance | 30,000 |
| Real Estate Taxes | 3,000 |
| Mortgage Loan Fees (2%) | 43,198 |
| Title & Escrow, Construction closing | 15,000 |
| Title & Escrow, Mortgage closing | 10,000 |
| Legal - Construction closing | 15000 |
| Legal - Mortg: | 10,000 |
| Legal - Organization | 5,000 |
| Legal - Syndication | 25,000 |
| Legal - Investor | 15,000 |
| Tax Credit Allocation Committee Fees | 38,114 |
| Syndication Consultant | 30,000 |
| Rent-up and Marketing Expenses | 25,900 |
| Market Study | 7,000 |
| Development fces | 1,072,830 |
| Project Management | 40,000 |
| Construction Management | 30,000 |
| Relocation | 89,000 |
| Hol.: Costs | 49,996 |
| Audit | 12,000 |
| Capitalized Opera: . Reserves | 75,000 |
| Repayment of Packard Found: 1. 1 | 425,000 |
| Repayment of Packard Pointa, P. 1 | 6,245,488 |
| TOTAL USES | \$17,978,110 |

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RISK MGMT.

SAN MATEO COUNTY MEMORANDUM

DATE: 5/30/2003

TO:

Priscilla Harris Morse FAX: 363-4864 PONY: EPS 163



Lucho Bravo (650) 802-5100 FAX: (650) 596-3478

PONY: HSA210

Contract Insurance Approval

The following is to be completed by the department before submission to Risk Management:

CONTRACTOR NAME: EPA CAN DO

DOES THE CONTRACTOR TRAVEL AS A PART OF THE CONTRACT SERVICES?: Yes

NUMBER OF EMPLOYEES WORKING FOR CONTRACTOR: >1

DUTIES TO BE PERFORMED BY CONTRACTOR FOR COUNTY: Assistance with the Construction of Affordable Housing.

The following will be completed by Risk Management:

INSURANCE COVERAGE: Amount Approve Waive Modify Comprehensive General Liability <u>\$ /m</u> <u>M</u> Motor Vehicle Liability <u>\$ /m</u> <u>M</u> Professional Liability <u>\$ ____</u> <u>M</u> Workers' Compensation <u>\$ Atatutery</u> <u>M</u> REMARKS/COMMENTS: <u>Management Signature</u> <u>Le-2-63</u> Risk Management Signature <u>Date</u>

| : | ACORD CERTI | FICATE OF LIA | BILITY I | NSURA | NCE | DATE (MM/DD/YY) 04/09/2003 | | |
|---|--|---------------------------------------|---------------------------------------|---|--|-------------------------------|--|--|
| PRO | DUCER (650)341-4484 | FAX (650)341-4465 | | | ED AS A MATTER OF I | | | |
| , | siness Professional Ins 19 South B Street | s. Assoc. Inc. | HOLDER. 1 | ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | |
| Ì | n Mateo,, CA 94402 | | | INSURERS AFFORDING COVERAGE | | | | |
| INSU | RED East Palo Alto Comm | unity Alliance & Neighbor | hod INSURER A. | Nonprofits' | Insurance Allia | ice of Californi | | |
| | Development organiz | ation (EPA CAN DO) | INSURER B: | Everest Insu | rance | | | |
| | 855 Runnymede Stree | t | INSURER C | | 1. A | | | |
| [| East Palo Alto, Ca | 94303 | INSURER D | ····· | | | | |
| | | | INSURER E | | • . | · · · | | |
| <u> </u> | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | inderterte: | · · | <u> </u> | | | |
| COVERAGES THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | |
| | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE | POLICY EXPIRATION DATE (MM/DD/YY) | LIM | | | |
| | | 2003-10976-NP0 | 04/08/2003 | 04/08/2004 | EACH OCCURRENCE | s 1,000,000 | | |
| | | | | | FIRE DAMAGE (Any one fire) | s 50,000 | | |
| | | | | | MED EXP (Any one cerson) | s 5,000 | | |
| | | | | | | \$ 1,000,000 | | |
| A | | | | | PERSONAL & ADV INJURY | | | |
| | | | | | GENERAL AGGREGATE | | | |
| \ | GEN'L AGGREGATE LIMIT APPLIES PER: | ļ | | | PRODUCTS - COMP/OP AGG | s 1,000,000 | | |
| | POLICY PRO- LOC AUTOMOBILE LIABILITY | 2003-10976-NP0 | 04/08/2003 | 04/08/2004 | COMBINED SINGLE LIMIT (Ea accident) | s 1,000,000 | | |
| | ALL OWNED AUTOS | · · · · · · · · · · · · | | | BODILY INJURY {Per person} | \$ | | |
| A | X HIRED AUTOS | | · · · · · · · · · · · · · · · · · · · | | BODILY INJURY (Per accident) | \$ | | |
| | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| ┝ | <u></u> | · | · · · | | AUTO ONLY - EA ACCIDENT | s | | |
| 1 | GARAGE LIABILITY | | | | | | | |
| | | | | | CTHER THAN EA ACI AUTO ONLY: AGI | G S | | |
| | |] | | | EACH OCCURRENCE | <u>s</u> | | |
| | OCCUR CLAIMS MADE | | | | AGGREGATE | \$\$ | | |
| | | | | | ·-···· | <u>s</u> | | |
| | RETENTION \$ | 1 | | 07/01/2003 | X WC STATU- OTF TORY LIMITS ER | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | 3900033283021 | 07/01/2002 | 07/01/2003 | | | | |
| В | |) |] |) | E L. EACH ACCIDENT | s 1,000,000 | | |
|] - | | | | - | E L. DISEASE - EA EMPLOYE | | | |
| | | <u></u> | | | E L. DISEASE - POLICY LIMIT | | | |
| 1 | other Building Coverage | CWB0000412-01 | 04/08/2003 | 04/08/2004 | \$369,000 - 23 | | | |
| A | | | | | \$356,000 - 2387 | | | |
| | | | | | Replacement Co | sts \$500 Ded. | | |
| DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS Certificate holder is named as Additional insured in respects to source for Home Funding and CBDG Funding. Ten [10] day notice of cancellation for non-payment of premium Additional Insured applies to General Liability policy only, per form CG 2026 11/85 | | | | | | | | |
| L | | | CANCELLAT | | | | | |
| CEI | | DITIONAL INSURED; INSURER LETTER; | | | | | | |
| | County of San Mateo Office of Housing | | EXPIRATION | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL | | | | |
| | | | | | | | | |
| Belmont, CA 94002 Virginia Fontana/SANDEE | | | | | | tana_ | | |

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

County of San Mateo Office of Housing

Any person or organization that you are required to add as an additional insured on this policy, under a written contract or agreement currently in effect, or becoming effective during the term of the policy, and for which a certificate of insurance naming such person or organization as additional insured has been issued, but only with respect to their liability arising out of their requirements for certain performance placed upon you, as a nonprofit organization, in consideration for funding or financial contributions you receive from them. The additional insured status will not be afforded with respect to liability arising out of or related to your activities as a real estate manager for that person or organization.

(If no entry appears above, information required to complete the endorsement will be shown in the Declarations as applicable to this endorsement.)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of your operations or premises owned by or rented to you.

CG 20 26 11 85 NIAC FORM