

GRANT BETWEEN
PUBLIC HEALTH INSTITUTE/
PARTNERSHIP FOR THE PUBLIC'S HEALTH
AND

ORIGINAL

San Mateo County Health Services Agency

GRANT No. 1000051

Amendment No. 4

The Public Health Institute/Partnership for the Public's Health (PHI/PPH) and Grantee are parties to a Development and Capacity-Building Grant to create sustainable partnerships between public health departments and the communities they serve, in order to develop more effective and responsive public health systems. The Grant is amended as follows and changes are indicated by italics:

1. Section 2., **Grant Requirements** is amended by adding the following: . . . *and during Grant Year Four (September 1, 2003-August 31, 2004) exclusively for the purposes set forth in Exhibit D: Scope of Work for Grant Year Four (September 1, 2003-August 31, 2004) which is attached and incorporated herein.*
2. Section 3., **Period of Performance** is amended to read: The period of performance of this grant shall be September 1, 2000 to *August 31, 2004.*
3. Section 4., **Payment Terms** is amended by adding the following:


A.4 For Grant Year Four, PHI/PPH agrees to provide funds to Grantee in the amount of \$150,000 for the performance of activities described in Exhibit D.

The first payment for Grant Year Four in the amount of \$100,000 is payable upon receipt of a fully-executed original of this amendment.

The second payment for Grant Year Four in the amount of \$50,000 is payable upon receipt and approval of the Final Progress and Financial Report in accordance with the provisions of Exhibit D.

All other terms and provisions of the agreement shall remain in full force and effect.

FOR PHI/PPH:



Debora Pinkas, Grants and Contracts Manager

AUG 15 2003

Date

FOR GRANTEE:

Rose Jacobs Gibson, President
San Mateo County Board of Supervisors

Date

**EXHIBIT D: SCOPE OF WORK FOR GRANT YEAR FOUR
(SEPTEMBER 1, 2003 – AUGUST 31, 2004)**

Deliverables:

1. Submit the following Financial Reports in a format designated by PHI/PPH:
 - a. Semi-Annual Financial Report for Grant Year Four **Due: March 30, 2004**
 - b. Annual Financial Report for Grant Year Four **Due: No earlier than August 31, 2004 and no later than September 30, 2004**

2. Develop and submit, with your health department or community group partner, a Final Progress and Financial Report in a format required by PHI/PPH. PHI/PPH will provide guidance to all grantees on the specific format of the Final Progress and Financial Report no later than March 1, 2004.
Due: No earlier than July 31, 2004 and no later than August 31, 2004

Programmatic Requirements:

1. Carry out the activities of the Implementation Plan for Grant Year Four (2003 – 2004).
2. As appropriate, utilize technical support opportunities offered by PHI/PPH.
3. Participate in site visits as requested by PPH staff.
4. Continue to assure capacity to communicate electronically (email and web access).
5. Work with the Local Evaluator to develop and implement a Local Evaluation Plan, including integrating evaluation results into future activities. Review Case Studies prepared by the Local Evaluators. Participate in key informant interviews, as necessary.