## COUNTY OF SAN MATEO APPROPRIATION TRANSFER REQUEST

REQUEST NO.

date 12/16/04

<u>San Mateo Medical Center</u> 1. REQUEST TRANSFER OF APPROPRIATIONS AS LISTED BELOW:

2

DEPARTMENT

|      | СОД                  | ES   |           |                                   |  |  |  |
|------|----------------------|------|-----------|-----------------------------------|--|--|--|
|      | FUND OR ORG. ACCOUNT |      | AMOUNT    | DESCRIPTION                       |  |  |  |
|      |                      |      | I         |                                   |  |  |  |
| From | 68110                | 2655 | 20,000 00 | Other Foundation Grants           |  |  |  |
|      |                      |      |           |                                   |  |  |  |
|      | 68110                | 4111 | 4,000 00  | Regular Hours-Perm Positions      |  |  |  |
| То   | 68110                | 5824 | 10,500 00 | Contract Special Medical Services |  |  |  |
|      | 68110                | 6713 | 1,000 00  | Automation Services-ISD           |  |  |  |
|      | 66613_1              | 4111 | 4.500/00  | Regular Hours-Perm-Positions      |  |  |  |

Justification. (Attach Memo if Necessary) This ATR will appropriate funding to pay for Salaries and Benefits, transportation, x-rays and exams to provide comprehensive dental care services for 200 uninsured patients. Funding will come from the Peninsula Community Foundation grant.

| There is no change in Ne | t County Cost.              | BY: Dotter DATE           |      |  |  |
|--------------------------|-----------------------------|---------------------------|------|--|--|
| 2. Deard Action Required | ☐ Four-Fifths Vote Required | Board Action Not Required |      |  |  |
|                          |                             | COUNTY CONTROLLER         |      |  |  |
|                          |                             | BY:                       | DATE |  |  |
| 3.  Approve as Requested | Approve as Revised          | Disappro                  | V8   |  |  |
| Remarks:                 |                             |                           |      |  |  |
|                          |                             | COUNTY MANAGER            |      |  |  |
|                          |                             | BY:                       | DATE |  |  |
| DO NOT WRITE BE          | LOW THIS LINE - FOR BOAR    | D OF SUPERVISORS' USE     | ONLY |  |  |

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

**RESOLUTION TRANSFERRING FUNDS** 

RESOLUTION NO.

RESOLVED, by the Board of Supervisors of the County of San Mateo, that

WHEREAS, the Department hereinabove named in the Request for Appropriation, Allotment or Transfer of Funds has requested the transfer of certain funds as described in said Request; and

WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Manager has recommended the transfer of funds as set forth hereinabove:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED that the recommendations of the County Manager be approved and that the transfer of funds as set forth in said Request be effected.

Regularly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

Ayes and in favor of said resolution:

Supervisors:

Noes and against said resolution:

Supervisors: \_

|                                   |  |  |                                       |                       | . `        |                                       |   |                       |  |  |
|-----------------------------------|--|--|---------------------------------------|-----------------------|------------|---------------------------------------|---|-----------------------|--|--|
| County of San                     | Mateo  |  |                                       |                       |            |                                       |   |                       |  |  |
| Health Service                    | s Agency   |  |                                       |                       |            |                                       |   |                       |  |  |
| ATR/AER Form                      | ı  |  |                                       |                       |            |                                       | Ρ | age 1 of 1            |  |  |
| Controller's Al                   | R Number   |  |                                       |                       |            |                                       |   |                       |  |  |
| Department: _<br>Division: _      |  | lealth Services Agency<br>San Mateo Medical Center | · · · · · · · · · · · · · · · · · · · |                       |            |                                       |   |                       |  |  |
| Type of Transa<br>Status of Trans |  | X  | ATR                                   | X One-Tin             | ne         | AER                                   |   | On-Going              |  |  |
| Title:                            | MMC-Peninsula  | Community Foundation (                             | Grant                                 |                       |            |                                       |   |                       |  |  |
| luatification                     |  |  |                                       | ( ()-1:               |            |                                       |   |                       |  |  |
| t<br>I                            | Justification:         This ATR will appropriate funding to pay for Salaries and Benefits, transportation, x-rays and exams           to provide comprehensive dental care services for 200 uninsured patients. Funding will come from the Peninsula Communit           Foundation grant.           There is no change in Net County Cost. |  |                                       |                       |            |                                       |   |                       |  |  |
|                                   | 66000BP  | Net  | Total:<br>Total:<br>Change:           | 20,000<br>20,000<br>( |            |                                       |   |                       |  |  |
| From/To S                         | Sub Account  | Accou  | nt Descriptio                         | n                     |            |                                       |   | Transfer Amt.         |  |  |
| 68110                             | 4111   |  | Hour - Perm                           |                       |            |                                       |   | 4,000.00              |  |  |
| <u>68110</u><br>68110             | 5824<br>6713   |  | t Special Meetion Services            | dical Services        |            |                                       |   | 10,500.00<br>1,000.00 |  |  |
| 66613                             | 4111   |  | Hour - Perm                           |                       |            |                                       |   | 4,500.00              |  |  |
|                                   |  |  |                                       |                       |            | · · · · · · · · · · · · · · · · · · · |   |                       |  |  |
|                                   |  |  |                                       | Appropria             | tion Total |                                       |   | 20,000.00             |  |  |
| 68110                             | 2655   | Other Fo   | oundation Gr                          | ants                  |            |                                       |   | 20,000.00             |  |  |
|                                   |  |  |                                       | ·····                 | <u> </u>   | <u></u>                               |   |                       |  |  |
|                                   |  |  |                                       |                       |            |                                       |   |                       |  |  |
|                                   |  |  | <u></u>                               |                       |            |                                       |   |                       |  |  |
|                                   |  |  |                                       | Revenue 1             | otal       |                                       |   | 20,000.00             |  |  |
|                                   |  |  |                                       | Net Count             | y Cost     |                                       |   | 0.00                  |  |  |
|                                   |  |  |                                       |                       |            | •                                     |   |                       |  |  |

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