COUNTY OF SAN MATEO APPROPRIATION TRANSFER REQUEST

REQUEST NO. ATR5 020

| EPART | ESA/Planni | ng & Building | | | | | DATE 12/22/04 | |
|-------|---|------------------|----------------|-------------|-----------------|--|----------------------------|--|
| | | FER OF APPRO | | S LIS | TED BELOW: | | | |
| | C O D E S FUND OR ORG. ACCOUNT | | AMOUNT | | DESCRIPTION | | | |
| | | | | 1 00 | Duniont Con | | | |
| From | 38450 | 2652 | 12,907 | 00 | Project Cos | t Reimbursement - ur | <u>nanticipated revenu</u> | |
| | | | | | | | | |
| | | | | | | | | |
| | 38450 | 5858 | 12,907 | 00 | Other Profes | ssional Contract Se | rvices | |
| То | | | | | | | | |
| | | | | i | | | | |
| Justi | fication. (Attach Me | mo if Necessary) | | | | | | |
| | See attach | ed memo. | | | | | | |
| | | | | | | | | |
| | | | | | | DEPARTMENT HEAD | DATE / / | |
| | | | | | | 1 Maries | 12/22/ | |
| |] Board Action Requestion | uired | ≯ Fo | ur-Fifths | Vote Required | E | Board Action Not Required | |
| .11 | emarks. | | | | , | COUNTY CONTROLLER | | |
| | | | | | OKS | BY: // . | DATE | |
| 3. [|] Approve as Reque | ested | - 🗆 Ар | prove as | s Revised | ☐ Disa | approve | |
| R | emarks: | | | | | COUNTY MANAGER | | |
| | | | | • | | BY: | DATE | |
| | D | O NOT WRITE | BELOW THIS | LINE - | — FOR BOARD | OF SUPERVISORS' U | SE ONLY | |
| | R | OARD OF SUPE | BVISORS, CC | UNTY | OF SAN MATE | EO, STATE OF CALIFO | RNIA | |
| | , | O, 1115 O, OO, 1 | | | RANSFERRING | | | |
| | | | RESOLU1 | TION N | NO | | | |
| | RESOLVED, | by the Board of | | | | | | |
| ŀ | WHEREAS, | the Department h | nereinabove na | med in | the Request for | Appropriation, Allotmen | nt or Transfer of Funds | |
| | has requested the transfer of certain funds as described in said Request; and WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Manager has recommended the transfer of funds as set forth hereinabove: | | | | | | | |
| | NOW, THER | EFORE, IT IS HE | REBY ORDER | ED AN | D DETERMINED | I that the recommendation of the state of th | ons of the County Man- | |
| č | | | | | | , 19 | | |
| | | favor of said re | | | | and against said resolu | | |
| c | • | | | solution: | | • | | |
| | -upoi vidoi 3 | | | | | | | |