STD 213 A (DHS Rev 7/04) CHECK HERE IF ADDITIONAL PAGES ARE ADDED 1 PAGES		AGREEMENT NUMBER	AMENDMENT NUMBER
		04-35379	A01
This Agreement is entered into between	een the State Agency and	REGISTRATION NUMBER	
STATE AGENCY'S NAME			eferred to as CDHS, DHS, or the State
California Department of Health Serv	rices		(Also referred to as Contracte
County of San Mateo			(inco referred to de Contiduos
The term of this Agreement is July 1, 200	04 through	June 30, 2007	
B. The maximum amount \$4,144,01		Julie 30, 2007	
of this Agreement is: Four Millie	on, One Hundred Forty-Fou	r Thousand, Eighteen Dollars.	
The parties mutually agree to this am of the Agreement and incorporated h	nendment as follows. All erein:	actions noted below are by	this reference made a par
I. Amendment effective date: July	*		
II. Purpose of amendment: This as Memorandum of Understanding	mendment decreases the (MOU) for years 2 and 3	funding for the HIV Preven .	tion Program
III. Certain changes made in this ar Text deletions are displayed as	mendment are shown as: strike through text (i.e., §	Text additions are displaye	ed in bold and underline .
IV. Paragraph 3 (maximum amount amended to read: \$4,186,170 (F \$4,144,018 (Four Million, One	our Million, One Hundre	d Eighty-Six Thousand, One	Hundred Seventy Dollars
	у.		(Continued on next page)
		, , , , , , , , , , , , , , , , , , ,	
All other terms and conditions shall re	emain the same.		
WITNESS WHEREOF, this Agreement ha	The Control of the Co	erties herete	
CONTRACTOR			CALIFORNIA
CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)			artment of General Services Use Only
County of San Mateo		56.)	
Y (Authorized Signature)	DATE SIGNE	D (Do not type)	
と RINTED NAME AND TITLE OF PERSON SIGNING			
tishard-SGoron, President, Board of Su	pervisors Richard S	. Gordon	
ADDRESS	,		
C/O Ellen Sweetin, County of San Mateo 94403 225-37 th Street, San Mateo, CA-94403 225 - 37th Ave., San Mateo, CA		94403	
		n Mateo, CA	
STATE OF C	ALIFORNIA		
California Department of Health Services	~		
Y (Authorized Signature)	DATE SIGNE	D (Do not type)	
<u> </u>			¥
PRINTED NAME AND TITLE OF PERSON SIGNING		Exemp	t per:
erri L. Anderson, Chief, Contracts and P	urchasing Services Secti	on	
501 Capitol Avenue, Room 71.2101, MS Sacramento, CA 95899-7413	3 1403, P.O. Box 997413		

V. Provision 4 (Amounts Payable) of the Exhibit B – Budget Detail and Payment Provisions is amended to read as follows:

4. Amounts Payable

- A. The amounts payable under this agreement via individual MOUs shall not exceed:
 - 1) \$1,395,390 for the budget period of 07/01/04 through 06/30/05.
 - 2) \$1,395,390 1.374,314 for the budget period of 07/01/05 through 06/30/06.
 - 3) \$1,395,390 1.374.314 for the budget period of 07/01/06 through 06/30/07.
- B. Reimbursement shall be made for allowable expenses up to the amount as displayed in each MOU commensurate with the state fiscal year in which services are performed and/or goods are received.
- VI. All other terms and conditions shall remain the same.