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# SECOND AMENDMENT

## AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND TELECOMMUNICATIONS ENGINEERING ASSOCIATES

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**THIS SECOND AMENDMENT** to the existing Agreement, originally entered into on November 8, 2006, is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2006, by and between the **COUNTY OF SAN MATEO**, hereinafter called "County," and **TELECOMMUNICATIONS ENGINEERING ASSOCIATES**, hereinafter called "Contractor."

### **WITNESSETH:**

***WHEREAS**, the parties previously entered into an Agreement [Resolution No. 067635] on November 8, 2005 for the purpose of enhancing the radio communications system for the San Mateo County Fire Service agencies by conducting a radio communications needs assessment study, developing system designs, and furnishing and installing radio communications equipment; and*

***WHEREAS**, the parties have subsequently adopted Amendment No. 1 [Resolution No. 68315] on September 19, 2006, to this Agreement, for provision of purchasing and installing additional equipment needed to complete the Fire Radio Upgrade Project, increasing the contractual maximum by \$84,210, from \$375,000 to \$459,210; and*

***WHEREAS**, it is now the mutual desire and intent of the parties to make further modifications and amendments to this Agreement extending the term two (2) months to December 31, 2006.*

***NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES** that the existing Agreement is hereby amended, by reference to sections of the original Agreement and Exhibits as follows:*

### **SECTION 1.**

First sentence in Section 4, of the Agreement entitled "Term and Termination" is hereby amended to read as follows:

Subject to compliance with all terms and conditions, the term of this Agreement shall be from November 1, 2005 through **December 31, 2006**.

### **SECTION 2.**

This amendment are hereby incorporated and made a part of the original Agreement and subject to all provisions therein.

**IN WITNESS WHEREOF**, the parties hereto, by their duly authorized representatives, have affixed their hands.

**COUNTY OF SAN MATEO**  
*A Political Sub-division of the  
State of California*

By: \_\_\_\_\_  
PRESIDENT, BOARD OF SUPERVISORS

Date: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
CLERK OF SAID BOARD

**TELECOMMUNICATION ENGINEERING  
ASSOCIATES**

By: \_\_\_\_\_  
DARYL JONES, OWNER

Date: \_\_\_\_\_