

**AMENDMENT TO AGREEMENT  
BETWEEN THE COUNTY OF SAN MATEO AND  
WALDEN HOUSE**

THIS AMENDMENT TO THE AGREEMENT, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and **Walden House**, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof; and

WHEREAS, on August 15, 2006, under resolution # 068220, the parties entered into a Proposition 36/SB223 Fee For Service Agreement ("the Original Agreement"); and

WHEREAS, on June 5, 2007, under resolution # 068771, amended the Original Agreement to add additional services; the sum of \$51,814 for FY 2006-07; and the sum of \$813,058 for the first half of FY 2007-08; for a total obligation of \$2,448,541; and extended the term to 12/31/07; and

WHEREAS, it is now necessary to amend the Original Agreement to add FY 2007-08 SACPA OTP funding in the amount of \$525,983, which was omitted in the previous Amendment, for a total SACPA OTP obligation of \$2,733,613; and a new total obligation of \$2,974,524.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Section 3. Payment, Paragraph A. 1 is hereby amended to read as follows:
  1. Two Million Seven Hundred and Thirty Three Thousand Six Hundred and Thirteen Dollars (\$2,733,613) for SACPA/SACPA OTP/Proposition 36 funded alcohol and drug treatment services described in Exhibits A-1 and B-1 for the Contract term.
2. All other terms and conditions of the Original Agreement dated 8/15/2006, between the County and Contractor shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

COUNTY OF SAN MATEO

By: \_\_\_\_\_  
Rose Jacobs Gibson, President, Board of Supervisors,  
San Mateo County

Date: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Clerk of Said Board

**Walden House**

\_\_\_\_\_  
Contractor's Signature

Date: \_\_\_\_\_