| COUNTY        | OF   | SAN  | MA  | ΓΕΟ    |    |
|---------------|------|------|-----|--------|----|
| APPROPRIATION | I TE | RANS | FER | REQUES | ST |

1.5.921

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REQUEST NO.

| RE |                    | C WORKS                       | PRIATIONS AS LIS   | TED BELOW:                         |   | 02/01/08                           |  |  |
|----|--------------------|-------------------------------|--|------------------------------------|---|------------------------------------|--|--|
|    | CODES              |                               |  |                                    |   |                                    |  |  |
|    | FUND OR ORG.       | ACCOUNT                       | AMOUNT   |                                    | DESCRIPTION   |                                    |  |  |
|    |                    |                               |  |                                    |   |                                    |  |  |
| m  | 47640              | 1992                          | 105,140 00   | Other Local                        | l Government Revenu   | e (4760B)                          |  |  |
|    | 45210              | 8611                          | 35,860 00  | Contingenc:                        | ies (4520B)   |                                    |  |  |
|    |                    |                               | 1  |                                    |   |                                    |  |  |
| То | 47640              | 7311                          | 141,000 000  | Fixed Asset                        | ts-Equipment (4760B   | )                                  |  |  |
|    |                    |                               |  |                                    |   |                                    |  |  |
|    | (revenue)          | ion transfer<br>from the Cali | fornia Air Resou   | irces Board an                     | d equipment to be for<br>ad a matching fund a<br>contingencies. (Sec<br>DEPARTMENT HEAD | from the Road Fun<br>e Board Memo) |  |  |
|    |                    |                               |  | K                                  | BY:   | DATE                               |  |  |
|    | Board Action Requi | ired                          | 🔲 Four-Fifths  | Vote Required                      |   | Board Action Not Required          |  |  |
| ne | nans.              |                               |  |                                    | COUNTY CONTROLLER   |                                    |  |  |
|    |                    |                               |  |                                    | BY:   | DATE                               |  |  |
|    | Approve as Reques  | sted                          | Approve as   | Revised                            | Disa  | ipprove                            |  |  |
| Re | marks:             |                               |  |                                    | COUNTY MANAGER  |                                    |  |  |
|    |                    |                               |  |                                    | BY:   | DATE                               |  |  |
|    | WHEREAS, th        | ne Department he              |  | ounty of San Ma<br>the Request for | teo, that<br>Appropriation, Allotmen  | t or Transfer of Funds             |  |  |
|    | WHEREAS, th        | he County Contro              | in funds as describe<br>oller has approved sa<br>d the transfer of fun | aid Request as t                   | o accounting and availa   | ble balances, and the              |  |  |
|    | NOW, THERE         | FORE, IT IS HEF               |  | D DETERMINED                       | that the recommendatio  | ns of the County Man-              |  |  |
|    | Regularly pas      | ssed and adopted              | d this   | day of                             | , 19  |                                    |  |  |
| Su |                    | favor of said reso            | olution:   |                                    | and against said resolu<br>s:   |                                    |  |  |
|    |                    |                               | · · · · · · · · · · · · · · · · · · ·                                  |                                    | <br>rs:   |                                    |  |  |
|    | -                  |                               |  | _                                  |   |                                    |  |  |
| A  | ATTEST:            |                               |  | СН                                 | AIRMAN, BOARD OF S<br>COUNTY OF SAN   |                                    |  |  |
|    | Clerk of           | f Said Board                  | <del></del> -  |                                    |   | •                                  |  |  |
|    |                    |                               |  |                                    | DISTRIBUTION:   | - BOARD OF SUPERVISO               |  |  |