# ABOVEGROUND PETROLEUM STORAGE ACT PROGRAM GRANT AGREEMENT

#### BETWEEN THE

## CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY AND

## SAN MATEO COUNTY CERTIFIED UNIFIED PROGRAM AGENCY

AGREEMENT NO. 07-684-550

State and Grantee hereby agree as follows:

- 1. PROVISIONS. The following statute authorizes the State to enter into this Grant Agreement:
  - A. California Health and Safety Code, division 20, chapter 6.67, section 25270.11
- 2. Purpose. The State shall provide a grant to and for the benefit of the Grantee for the purpose of allocating moneys from the Environmental Protection Trust Fund (EPTF) to the Certified Unified Program Agencies (CUPAs), in accordance with the formula and process determined by the Secretary for Environmental Protection (Secretary) in consultation with the CUPAs. Up to 80% of the grant is authorized by statute to be paid in advance and will be paid upon approval of the grant. The CUPAs shall expend those funds for the purpose of implementing the Aboveground Petroleum Storage Act (APSA).
- 3. GRANT AMOUNT. \$78,850.41
- 4. <u>TERM OF AGREEMENT.</u> The term of the Agreement shall begin on January 1, 2008, and end on March 1, 2010.

  The grant is for the implementation of the APSA Program from January 1, 2008, through December 31, 2009. ABSOLUTELY NO FUNDS MAY BE REQUESTED AFTER June 1, 2011.
- 5. <u>REPRESENTATIVES.</u> Either party may change its Representative(s) upon written notice to the other party. The Representatives during the term of this Agreement will be:

California Environmental Protection Agency GRANT MANAGER
John Paine, Staff Environmental Scientist
1001 "I" Street, 4 <sup>th</sup> Floor
Sacramento, California 95814
Phone (916) 327-5092
Fax (916) 322-6555
jpaine@calepa.ca.gov

San Mateo County CUPA GRANTEE	GRANT CONTACT (if different from Project Director)
Name of Project Director, Title: Dean D. Peterson, Director of Environmental Health Division	Name: William Lent
Street Address: 455 County Center	Street Address: 455 County Center
City, Zip: Redwood City, 94063	City, Zip: Redwood City, 94063
Phone: (650) 363-4968	Phone: (650) 363-4366
Fax: (650) 599-1071	Fax: (650) 363-4882
e-mail: dpeterson@co.sanmateo.ca.us	e-mail: wlent@co.sanmateo.ca.us

6. STANDARD AND SPECIAL PROVISIONS. The following exhibits are attached and made a part of this Agreement by this reference:

Exhibit A REPORTING AND INVOICING PROVISIONS

Exhibit B SPECIAL AND GENERAL PROVISIONS

Exhibit C APSA GRANT APPLICATION

San Mateo County Certified Unified Program Agency APSA Grant Agreement No. 07-684-550 Page 2 of 6

7. <u>G</u> R	7. Grantee Representations. The Grantee accepts and agrees to comply with all terms, provisions, conditions, and commitments of this Agreement, including all incorporated documents, and to fulfill all assurances, declarations, representations, and commitments made by the Grantee in its application, accompanying documents, and communications filed in support of its request for grant funding.						
8. <u>DE</u>	"AST" means abovegrou "Cal/EPA" means the Ca "CUPA" means the Envire "EPTF" means the Envire "Grantee" means the Sal "PA" means the Participa "Project" means the impl "Secretary" means the S	eground Petroleum Storag nd storage tank; lifornia Environmental Prol fied Unified Program Agen onmental Protection Trust n Mateo County CUPA;	e Act; tection Agency; cy; Fund; round Petroleum Environmental P	n Storage Act;			
IN WI	TNESS THEREOF, the part	ies have executed this Agr	reement on the	dates set forth below.			
Ву:	8		Ву:				
	Grantee Signature (as authresolution)	norized in the		Donald A. Johnson, Assistant Secretary California Environmental Protection Agency			
	Occasion Name Title /Tune	1/D-:-4-1)		D.A.			
	Grantee Name, Title (Type Adrienne Tissier, Board of Superviso	President	nty	Date			
	Date						
	ATTEST:						
	Clerk of Said Boar	-d					
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#### **EXHIBIT A**

#### REPORTING AND INVOICING PROVISIONS

#### A. REPORTING PROVISIONS

1. The Grantee shall prepare and submit APSA Program Implementation Status Reports, including invoices for documentation of expenditures, and an inventory of aboveground storage tank (AST) facilities to the Cal/EPA Grant Manager at the following address:

California Environmental Protection Agency Unified Program Section c/o John Paine, Staff Environmental Scientist 1001 "I" Street, 4<sup>th</sup> Floor Sacramento, California 95814

- 2. Each report shall provide a brief description of all the actions taken and work activities performed during the reporting period. As necessary, the report shall also include a description of any problems encountered or potential issues identified that may affect the terms, conditions, provisions, or commitments contained under this Agreement.
- 3. Each report shall have a cover letter certified by the Project Director or the Grant Contact.
- 4. For purposes of the APSA Program Implementation Status Reports, the <u>reporting period</u> is as follows:

a. 1<sup>st</sup> Report = January 1, 2008, to June 30, 2008 b. 2<sup>nd</sup> Report = July 1, 2008, to December 31, 2008 c. 3<sup>rd</sup> Report = January 1, 2009, to June 30, 2009 d. Final Report = July, 1, 2009, to December 31, 2009

5. Submission of the reports and invoices shall be in accordance with the following schedule:

a. 1<sup>st</sup> Report & Invoice <u>Due Date</u> August 1, 2008 b. 2<sup>nd</sup> Report & Invoice <u>Due Date</u> February 1, 2009 c. 3<sup>rd</sup> Report & Invoice <u>Due Date</u> August 1, 2009 d. Final Report & Invoice <u>Due Date</u> March 1, 2010

- 6. For purposes of the inventory of AST facilities, the Grantee shall submit a revision of the Cal/EPA list of AST facilities for the CUPA's jurisdiction. The revision will serve to determine the final percentage share for each CUPA for any funds remaining from the Environmental Protection Trust Fund. The Grantee shall use the format provided in the Cal/EPA list of AST facilities.
- 7. The Grantee shall submit the revised inventory of AST facilities to Cal/EPA no later than **December 1**, **2008**.

#### **B. INVOICING PROVISIONS**

- 1. Invoices shall be used to depict the expenditures incurred by the Grantee in implementation of the APSA Program from January 1, 2008, through December 31, 2009.
- 2. The invoice shall include all APSA Program implementation expenditures (direct and indirect) incurred by the Grantee during the reporting period.
- 3. The invoice shall be submitted as an attachment to the "Implementation Status Report," in accordance with the submission schedule provided above.
- 4. The Grantee shall use the invoice template format provided by Cal/EPA.

#### **EXHIBIT B**

### SPECIAL AND GENERAL PROVISIONS

#### A. SPECIAL PROVISIONS

- 1. AMENDMENTS: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or agreement not incorporated in the Agreement is binding on any of the parties.
- 2. DISPUTES: The Grantee shall continue with the responsibilities under this Agreement during any dispute. Any dispute arising under this Agreement which is not otherwise disposed of by agreement shall be decided by the Cal/EPA Assistant Secretary for Local Programs or an authorized representative. The decision shall be in writing and a copy thereof furnished to the Representatives of this Agreement. The decision of the Assistant Secretary shall be final and conclusive unless, within thirty (30) calendar days after mailing of the decision to the Grantee, the Grantee furnishes a written appeal of the decision to the Secretary for Environmental Protection, with carbon copies furnished to the Cal/EPA Assistant Secretary for Local Programs and the Cal/EPA Grant Manager. The decision of the Secretary shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent, or capricious, or arbitrary, or so grossly erroneous as necessarily to imply bad faith, or not supported by substantial evidence. In connection with any appeal under this clause, the Grantee shall be afforded an opportunity to be heard and to offer evidence in support of its appeal. Pending final decision of a dispute hereunder, the Grantee shall continue to fulfill and comply with all the terms, provisions, commitments, and requirements of this Agreement. This clause does not preclude consideration of legal questions, provided that nothing herein shall be construed to make final the decision of the Cal/EPA Assistant Secretary for Local Programs or the Secretary, on any question of law.
- 3. FISCAL MANAGEMENT SYSTEMS AND ACCOUNTING STANDARDS: The Grantee agrees that, at a minimum, its fiscal control and accounting procedures will be sufficient to permit tracing of grant funds to a level of expenditure adequate to establish that such funds have not been used in violation of state law or this Agreement. The Grantee further agrees that it will maintain financial accounts in accordance with generally accepted accounting principles. Without limitation of the requirement to maintain financial management systems and accounting standards in accordance with generally accepted fiscal and accounting principles, the Grantee agrees to:
  - Establish a financial account(s) and accounting system(s) that will adequately and accurately depict
    all EPTF amounts received and expended during the term of this Agreement, including but not limited
    to:
    - i. EPTF advance allocation amounts, including interest earned;
    - ii. Additional EPTF allocations amounts:
    - iii. All APSA Program implementation expenditures (direct and indirect); and
    - iv. Running balance of EPTF allocations and expenditures.
- 4. RECORDS MANAGEMENT: Maintain all documentation and financial records, as may be necessary, for the state to fulfill federal reporting requirements, including any and all reporting requirements under federal tax statutes or regulations. Establish an official file for the EPTF allocation that shall adequately document all significant activities and actions relative to the Implementation of the APSA Program, including but not limited to:
  - a. Fiscal accounting;
  - b. APSA Implementation Status Reports; and,
  - c. Invoicing and supporting documentation.
- 5. TIMELINESS: Time is of the essence in this Agreement. The Grantee shall proceed with APSA Program implementation in an expeditious manner. The Grantee shall prepare and submit all required reports and invoices as stipulated in this Agreement.

- a. Materially violates, or threatens to materially violate, any term, provision, condition, or commitment of this Agreement; or
- b. Fails to maintain reasonable progress toward implementation of the APSA Program.

#### B. GENERAL PROVISIONS

- 1. ASSIGNMENT: This grant is not assignable by the Grantee, either in whole or in part, without the consent of the State.
- 2. AUDIT: Grantee agrees that the Cal/EPA, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the expenditure of allocated EPTF moneys and performance of this Agreement. The Grantee agrees to maintain such records for a possible audit for a minimum of three (3) years after term of the Agreement, unless a longer period of records retention is stipulated. Grantee agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, the Grantee agrees to include a similar right of the State to audit records and interview staff in any contract related to performance of this Agreement.
- 3. COMPUTER SOFTWARE: The Grantee certifies that it has appropriate systems and controls in place to ensure that state funds will not be used in the performance of this Agreement for the acquisition, operation or maintenance of computer software in violation of copyright laws.
- 4. CONFLICT OF INTEREST: The Grantee certifies that it is in compliance with applicable state and/or federal conflict of interest laws.
- 5. GOVERNING LAW: This grant is governed by and shall be interpreted in accordance with the laws of the State of California.
- 6. INDEPENDENT ACTOR: The Grantee, and its agents and employees, if any, in the performance of this Agreement, shall act in an independent capacity and not as officers, employees or agents of the State.
- 7. NONDISCRIMINATION: During the performance of this Agreement, the Grantee and its contractors shall not unlawfully discriminate against, harass, or allow harassment against any employee or applicant for employment because of sex, race, religion, color, national origin, ancestry, disability, sexual orientation, medical condition, marital status, age (over 40) or denial of family-care leave, medical-care leave, or pregnancy-disability leave. The Grantee and its contractors shall ensure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination and harassment.
- 8. NO THIRD PARTY RIGHTS: The parties to this grant Agreement do not create rights in, or grant remedies to, any third party as a beneficiary of this grant Agreement, or of any duty, covenant, obligation or undertaking established herein.
- 9. TERMINATION: The State may terminate this Agreement and be relieved of any payments should the Grantee fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination, the Grantee agrees, upon demand, to immediately return the remaining unused portion, if any, of the Grantee's allocation of the EPTF.
- 10. UNENFORCEABLE PROVISION: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement shall continue to have full force and effect and shall not be affected thereby.

San Mateo County Certified Unified Program Agency APSA Grant Agreement No. 07-684-550 Page 6 of 6

## EXHIBIT C

**APSA GRANT APPLICATION** 

## 1. Entity Information:

Name of Grantee: San Mateo County Name of Project Director: Dean D. Peterson, P.E. REHS Address: 455 County Center City, Zip: Redwood City, CA 94063 Phone: (650) 363-4968 Fax: (650) 599-1071 E-Mail: dpeterson@co.sanmateo.ca.us Name of Grant Contact: William Lent, Program Manager Address: 455 County Center City, Zip: Redwood City, CA 94063 Phone: (650) 363-4366 Fax: (650) 363-7882 E-Mail: wlent@co.sanmateo.ca.us FEB 2.9 2008 UNIFIED PROGRAM CALJEPA \$ 78,850.41 2. Grant Amount:

## San Mateo County AST Implementation Plan

The San Mateo County Environmental Health Services Division (CUPA) will incorporate the implementation of the Aboveground Petroleum Storage Act (APSA) Program into the existing Unified Program structure established for San Mateo County. The current activities of verifying preparation of an SPCC and referrals to the Regional Water Quality Control Board will be replaced with full implementation and administration of the APSA, beginning on January 1, 2008. The following work plan, and associated timelines for completion, address all aspects related to San Mateo County's planned APSA implementation activities from January 1, 2008 through December 31, 2009.

FEB 2 9 2008

#### A. Work Plan

## I. Fee Accountability Program

The San Mateo County Environmental Health Services Division (Division), Certified Unified Program Agency (CUPA) will incorporate the APSA Program into the existing Unified Program (UP) Fee Accountability system, accounting for the fee schedule, the actual amount billed, and the revenue collected. The fee accountability program is designed for a more efficient and cost-effective operation of the program for which the single fee is assessed. For the APSA Program, the fee accountability program will be instituted before incorporating it into the single fee system. The Division's fee accountability program includes the following elements:

- Accounting for: the fee schedule, the actual amount billed, and the revenue collected;
- Discrete billable services, categorized as general;
- Staff work hours required to implement the APSA program;
- Direct program expenses;
- Indirect program expenses;
- The number of businesses regulated under the APSA Program in San Mateo County; and,
- o The quantity and range of services provided, including frequency of inspection.

The incorporation of the APSA Program into the Unified Program Fee Accountability System and Program will be accomplished by September 30, 2008.

## II. Unified Program Single Fee System

Prior to January 1, 2010, the San Mateo County Board of Supervisors will adopt the APSA program fee as part of the UP Single Fee system in San Mateo County (CUPA). The APSA Program fee will be established at a level sufficient to pay the necessary and reasonable costs incurred by the CUPA in administering the APSA Program, including, but not limited to, administrative costs, inspections, and enforcement.

By January 1, 2010, the CUPA "UP Single Fee Invoice" will be amended to include a line item for the APSA Program fee. Fees for non-recurring APSA Program activities of the CUPA such as, but not limited to, the fee for an initial permit or special inspection, may be billed separately from the "UP Single Fee Invoice." Beginning in January 2010, each regulated business will be assessed the APSA Program fee as part of the single fee invoice.

The San Mateo County CUPA UP fee schedules will be available to interested parties on the county Web Site or upon request to the CUPA. The San Mateo County CUPA's dispute resolution procedures will be amended to incorporate the APSA Program, which will guide the resolution for fee disputes that arise between the businesses regulated under the APSA Program element.

### III. Staffing Plan

Staff resources for the initial implementation phase (January 1, 2008 – December 31, 2009) for the APSA Program will require current CUPA inspection staff to include APSA responsibilities in their inspection inventory and workload. In the event of technical expertise needs, a professional will be consulted. Current inspection staff will attend a state sponsored APSA training course, pass an administered examination for certification, and conduct inspections of APSA facilities. As part of the CUPA's staffing plan and adoption of the single fee for the APSA Program, the adequacy of proposed staffing resources will include an analysis of:

- 1. The number and type of regulated tank facilities within the jurisdiction;
- 2. An estimate of the annual number of compliance and complaint inspections, considering cost of the following activities:
  - (a) Inspections and the related travel, research, analysis of findings, and documentation;
  - (b) Inspection and enforcement activities including warnings, notices, meetings, hearings, legal proceedings, and documentation;
  - (c) Permit activities including application reviews, modifications and revisions, and facility evaluations;
  - (d) Training including: field training, meetings, seminars, workshops, courses and literature reviews; and
  - (e) Management including day-to-day operation scheduling and supervision.

By February 29, 2008, the CUPA will initiate startup activities associated with implementing the APSA Program in San Mateo County. Existing CUPA staff will be directed to assist with the start up APSA activities.

## IV. Identification of Regulatory Universe

The CUPA will use the AST Tank Facility list provided by Cal/EPA as the starting point for the identification of the regulated tank facilities in San Mateo County. The list will be compared with the existing facility data to determine those facilities already regulated under one or more Unified Program elements that handle petroleum materials in amounts that are equal to or in excess of 1,320 gallons. The list will then be segregated based on the following categories:

- 1. Exempted tank facilities with total tank storage capacity of less than 20,000 gallons
- 2. Tank facilities w/ storage capacity ≥1,320 and <10,000 gallons
- 3. Tank facilities w/ storage capacity ≥10,000 and <100,000 gallons
- 4. Tank facilities w/ storage capacity ≥100,001 and <1,000,000 gallons
- 5. Tank facilities w/ storage capacity ≥1,000,001 and <10,000,000 gallons
- 6. Tank facilities w/ storage capacity ≥10,000,001 and <100,000,000 gallons
- 7. Tank facilities w/ storage capacity ≥100,000,001 gallons

The San Mateo County CUPA will submit the complete list of regulated tank facilities to Cal/EPA by December 1, 2008.

### V. Staff Training Plan

The current CUPA staff will be attending the AST Training Program developed by Cal/EPA, which is scheduled to be delivered in July, August, and September of 2008. The inspection staff will attend the AST Training Program's computer-based training course and successfully complete the examination for inspectors. The APSA Program standards will be incorporated into the CUPA's ongoing training program provided to program staff on a regular basis. New staff (new employees) will be required to attend the AST Training Program and be state proficient within six months of the hiring date.

## VI. Inspection and Compliance Plan

As part of the San Mateo County CUPA's Unified Inspection and Enforcement Program, the CUPA will ensure all regulated businesses subject to the APSA Program are in compliance with all the program requirements, including SPCC Plan preparation and implementation, annual submission of their facility statement, and spill notifications.

- Exempted tank facilities will be periodically reviewed to verify that their total tank capacity is less than 20,000 gallons and to ensure they are performing and documenting their daily tank inspections.
- Tank facilities with storage capacity of ≥1,320 and <10,000 gallons will be
  periodically reviewed to verify that their total tank capacity is less than 10,000
  gallons and to ensure that they have prepared and are implementing an SPCC
  Plan, are submitting their annual facility statements, and are paying the APSA
  Program fee.</li>
- Tank facilities with storage capacity of ≥10,000 gallons will be inspected at least once every three years to ensure that they have prepared and are implementing an SPCC Plan in compliance with U.S. Code of Federal Regulations, Title 40, Part 112.

The inspection will also include a visual inspection of a representative sample of the tanks at the tank facility. The inspection and all violations discovered during the inspections will be documented on an inspection report form.

Minor violations will be clearly identified and required to be corrected within 30 days. The owner/operator of the tank facility will be required to certify that all minor violations have been corrected. For more significant or serious violations, the CUPA will either initiate an Administrative Enforcement Action (AEO) or refer the case to the San Mateo County District Attorney for civil enforcement.

### VII. UP Administrative Procedures

The San Mateo County (CUPA) administrative policy and procedures will be reviewed and updated, as necessary to incorporate relevant aspects of the APSA Program. All revisions will be completed by December 31, 2008. In addition, the administrative, enforcement, and inspection plans will be reviewed annually.

### VIII. Regulated Business Outreach Activities

The San Mateo County (CUPA) will develop educational and guidance materials for those businesses regulated under the APSA Program. The educational and guidance materials will include fact sheets and guidance documents to assist regulated businesses in complying with all requirements of the APSA Program. San Mateo County will provide information by mail to all regulated facilities in the jurisdiction. These materials will be developed prior to September 1, 2008.

COMPLIANCE ASSISTANCE WORKSHOPS: In addition to these educational and guidance materials, the San Mateo County CUPA will hold two Compliance Assistance Workshops in *October and November 2008.* The workshops will be held in the evening and afford the regulated businesses the opportunity to learn about the APSA Program requirements and ask questions concerning specific requirements or appropriate methods of compliance. To discuss the APSA Program, San Mateo County will welcome invitations to civic, town hall, or city meetings.

## IX. Other Implementation Activities

The San Mateo County (CUPA) is the only Unified Program Agency within the jurisdictional boundaries of the county.

## B. Implementation Timeline: (See Attachment)

	2008			2009				2010	
	Jan –	Apr –	Jul –	Oct -	Jan –	Apr –	Jul –	Oct -	Jan –
Activity	Mar	Jun	Sept	Dec	Mar	Jun	Sept	Dec	Mar
Fee			XX						
Accountability								344	
Single Fee		XX							XX
Staffing	XX		'						
Regulated				XX					
Businesses									
Training			XX		XX				XX
Policy/Procedures				XX					
Outreach/workshop	XX			XX		2			
Inspections				XX					

### 4. Projected Budget:

### Direct Program Costs:

Personnel Services Operating Expenses Travel/Travel Expenses		\$ 32000.00 \$ 31000.00
Supplies/Materials		
Equipment		\$ 5850.41
Professional/Consultant Services		\$ 5000.00
Indirect Cost		\$ 5000.00
	TOTAL	\$ 78, 850.41

### 5. CERTIFICATION

I certify under penalty of perjury that the information I have entered on this application is true and complete to the best of my knowledge and that I am an employee of the applicant authorized to submit the application of behalf of the application. I further understand that any false, incomplete, or incorrect statements may result in the disqualification of this application. By signing this application, I waive any and all rights to privacy and confidentiality of the proposal on behalf of the applicant, to the extent provided in this program.

Charlene a. Silva 2/28/08

Charlene A. Silva

Director of Health Department

February 28, 2008

