## COUNTY OF SAN MATEO APPROPRIATION TRANSFER REQUEST

REQUEST NO.

		Arrierment		DAT	ſΕ
TMENT Health	System - I	Behavioral Heal	th & Recove	ry Services 6100B	4-1-10
REQUEST TRANSF	ER OF APPR	OPRIATIONS AS LIS	TED BELOW:		-
C O D E S FUND OR ORG. ACCOUNT		AMOUNT	DESCRIPTION		
61001	8612	312,500	Departmental Reserves		
n		245,000	All Other Service Charges		
61104	6739			hol/Drug Treatment Services	
74138	6163	55,000			
61201	5856	312,500	Contract Special Program Services  Interagency Agreements-Non County  Contract Special Program Services		
61401	5875	245,000			
74105	5856	55,000			
	no if Necessary)	nd for Managad	Care Outpat	cient Services was r	educed. B
The State (	Jeneral Fu	no loi hanaged	for the firs	st quarter of this f	iscal yea
identified	pept. Res	On In addition	n \$300.000	is being transferre	ed from Ot
the amount	01 3312,3	& Supplies App	ropriation.	DEPARTMENT HEAD	
Charges to	Services	Ø Sabbires ubb	$(A \wedge)$	BY: amous for JEF	iaser SAP
See attach		iemo.	ns Vote Required	□ Board	Action Not Requir
3oard Action Requ	uired	× 1001-1111	is vote ricquires		
Hemarks:			1/	COUNTY CONTROLLER	DATE
	: X:		CHR	BY: // . A	7.3
		☐ Approve	as Revised	Disapprov	/e
.   Approve as Reque	ested	☐ Approve	as nevised		
Remarks:				COUNTY MANAGER	DATE
				BY:	DATE
E	BOARD OF SU	PERVISORS, COUNT	Y OF SAN MAT	EO, STATE OF CALIFORNIA	<b>\</b>
			TRANSFERRING		
			NO		
RESOLVED	, by the Board	of Supervisors of the	County of San M	rateo, mai	Transfer of Fu
4.14	L - transfor of c	artain tilnas as descri	Deu III sala Hoga	or Appropriation, Allotment or est; and s to accounting and available n hereinabove:	
				n hereinabove:  That the recommendations of the second that the recommendations of the second that the second	
be approve	and that the	transfer of fullus as	set forth in oara		
Regularly	passed and ad	opted this	day of		
Ayes and	in favor of said	resolution:		es and against said resolution	1:
Supervisors:			Supervis	sors:	
-			Absent		
-			Supervi	sors:	
-			<del></del>		
-					
-				= 0.1 PD OF OU	DED\/ISORS
ATTEST:				CHAIRMAN, BOARD OF SU COUNTY OF SAN MA	ATEO
		(40)		0001111 01 07.117 11.11	
Cler	rk of Said Board	d			
				DISTRIBUTION: WHITE	- BOARD OF SUP
				GREEN CANARY PINK	- BOARD OF SUPE - CONTROLLER - COUNTY MANAC - DEPARTMENT