COUNTY OF SAN MATEO

Am. 10 043

| | * | | APPROPRIA | ATION | TRANSFER | REQUEST | 17/10 | 10 04 |
|---------------------------------------|------------------|--------------------------------|----------------|------------|-----------------|---|------------------|--------------------|
| DEPART | | ತ Office-O | ES | | | | DATE | |
| 1. RE | | SFER OF APP | | AS LIST | TED BELOW: | | - 1 - 2/2 | 27/10 |
| | СО | DES | | | | | <u> </u> | W. |
| | FUND OR ORG. | ACCOUNT | AMOUN | r l | | DESCRIPTI | ION | |
| | 30549 | 5925 | 118,000 | 00 | TRANSFER | Appropriation | to fixed | Asset |
| rom | | | Б | | | | | |
| | | | 1 | | | | | |
| | | | | | | | | |
| | | | 23.0000000 | 1 | | 5666 | | |
| То | 30549 | 7311 | 110 000 | 1 00 | | | | |
| | 30349 | 1311 | 118,000 | 1 00 | Appropria | tion to purcha | se fixed | asset |
| l | antine /Awash Ma | emo if Necessary) | | | | | | |
| | Security | Grant. Pu | rchase Rob | ot fro | om Foster M | Fixed Asset. Faller DEPARTMENT AEAD BY: | <u> L</u> | 04TE / 4/2-7/10 |
| | Board Action Req | uired | □ F | our-Fifths | Vote Required | | ☐ Board Action N | |
| Ren | marks: | | | | | COUNTY CONTROLLER | | |
| | | | | | AN. | BY: // (1)/ | p | DATE |
| 3. 🗆 | Approve as Reque | ested | | prove as | (M/ C | 1/1.75 | | 5.20.1 |
| | narks: | | □ ^+ | piote as | 4 | | Disapprove | |
| | | | | 8 | | COUNTY MANAGER | | |
| | | | | | | BY: | 4,6600 5 | DATE |
| 200 | D | O NOT WRITE | BELOW THIS | LINE - | - FOR BOARD | OF SUPERVISORS' | USE ONLY | |
| 150 | В | OARD OF SUP | ERVISORS, CO | DUNTY (| OF SAN MATE | O, STATE OF CALIF | FORNIA | <i>at 11</i> |
| | _ | | 10. Tr | | ANSFERRING | | Ortivia | |
| | 15 | | DECOLL | TION NO | O | | | |
| | RESOLVED | by the Board o | | | | | | |
| ha | WHEREAS, | 273) | hereinabove na | med in t | the Request for | Appropriation, Allotm | ent or Transfe | er of Funds |
| Co | | the County Con has recommen | | | | o accounting and ava | allable balance | es, and the |
| ag | | | | | | that the recommenda | ations of the Co | ounty Man- |
| | Regularly pa | assed and adop | oted this | c | lay of | , 19 | 9 | |
| Ayes and in favor of said resolution: | | | | | Noes | and against said res | olution: | |
| Supervisors: | | | | | Supervisor | rs: | . 7 | |
| | a | | | | - | | | |
| | — | | | | Absent | | | |
| | <u> </u> | · | | <u></u> | oupervisoi - | rs: | | |
| 8 | _ | | | | - | | 25 | |
| | | * * | | | - | | | |
| ΑT | TEST: | | | | CH | AIRMAN, BOARD O | | ORS |
| - | | | | | | COUNTY OF SA | N MATEO | |
| | Clerk | of Said Board | 90 | | | | | |

DISTRIBUTION: WHITE GREEN CANARY PINK GOLDENROD - BOARD OF SUPERVISORS
- CONTROLLER
- COUNTY MANAGER
- DEPARTMENT
- TREASURER