

**AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND  
THE SAN MATEO COUNTY HISTORICAL ASSOCIATION**

THIS AGREEMENT, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and the SAN MATEO COUNTY HISTORICAL ASSOCIATION, a nonprofit corporation, hereinafter called "Association;"

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, it is necessary and desirable that the Association be retained for the purpose of maintaining the San Mateo County History Museum and two County-owned and maintained historical sites for the benefit of the County's residents and visitors.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

**1. Exhibits and Attachments**

The following exhibits and attachments are included hereto and incorporated by reference herein:

Exhibit A—Services

Exhibit B—Payments and rates

Attachment I—§504 Compliance

**2. Services to be performed by Contractor**

In consideration of the payments set forth herein and in Exhibit "B," the Association shall perform services for County in accordance with the terms, conditions and specifications set forth herein and in Exhibit "A."

**3. Payments**

In consideration of the services provided by the Association in accordance with all terms, conditions and specifications set forth herein and in Exhibit "A," County shall make payment to the Association based on the rates and in the manner specified in Exhibit "B." The County reserves the right to withhold payment if the County determines that the quantity or quality of the work performed is unacceptable. In no event shall the County's total fiscal obligation under this Agreement exceed ONE-HUNDRED-THIRTY-FIVE-THOUSAND DOLLARS, \$135,000.

**4. Term and Termination**

Subject to compliance with all terms and conditions, the term of this Agreement shall be from July 1, 2010 through June 30, 2011.

This Agreement may be terminated by the Association, the Director of the Department of Parks or his/her designee at any time without a requirement of good cause upon thirty (30) days' written notice to the other party.

In the event of termination, all finished or unfinished documents, data, studies, maps, photographs, reports, and materials (hereafter referred to as materials) prepared by the Association under this Agreement shall become the property of the County and shall be promptly delivered to the County. Upon termination, the Association may make and retain a copy of such materials. Subject to availability of funding, the Association shall be entitled to receive payment for work/services provided prior to termination of the Agreement. Such payment shall be that portion of the full payment which is determined by comparing the work/services completed to the work/services required by the Agreement.

**5. Availability of Funds**

The County may terminate this Agreement or a portion of the services referenced in the Attachments and Exhibits based upon unavailability of Federal, State, or County funds, by providing written notice to the Association as soon as is reasonably possible after the County learns of said unavailability of outside funding.

**6. Relationship of Parties**

The Association agrees and understands that the work/services performed under this Agreement are performed as an independent Contractor and not as an employee of the County and that the Association acquires none of the rights, privileges, powers, or advantages of County employees.

**7. Hold Harmless**

The Association shall indemnify and save harmless County, its officers, agents, employees, and servants from all claims, suits, or actions of every name, kind, and description, brought for, or on account of: (A) injuries to or death of any person, including the Association, or (B) damage to any property of any kind whatsoever and to whomsoever belonging, (C) any sanctions, penalties, or claims of damages resulting from the Association's failure to comply with the requirements set forth in the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended, or (D) any other loss or cost, including but not limited to that caused by the concurrent active or passive negligence of County, its officers, agents, employees, or servants, resulting from the performance of any work required of the Association or payments made pursuant to this Agreement, provided that this shall not apply to injuries or damage for which County has been found in a court of competent jurisdiction to be solely liable by reason of its own negligence or willful misconduct.

The duty of the Association to indemnify and save harmless as set forth herein, shall include the duty to defend as set forth in Section 2778 of the California Civil Code.

**8. Assignability and Subcontracting**

The Association shall not assign this Agreement or any portion thereof to a third party or subcontract with a third party to provide services required by contractor under this Agreement without the prior written consent of County. Any such assignment or subcontract without the County’s prior written consent shall give County the right to automatically and immediately terminate this Agreement.

**9. Insurance**

The Association shall not commence work or be required to commence work under this Agreement unless and until all insurance required under this paragraph has been obtained and such insurance has been approved by Risk Management, and the Association shall use diligence to obtain such insurance and to obtain such approval. The Association shall furnish the County with certificates of insurance evidencing the required coverage, and there shall be a specific contractual liability endorsement extending the Association's coverage to include the contractual liability assumed by the Association pursuant to this Agreement. These certificates shall specify or be endorsed to provide that thirty (30) days' notice must be given, in writing, to the County of any pending change in the limits of liability or of any cancellation or modification of the policy.

- (1) **Worker's Compensation and Employer's Liability Insurance** The Association shall have in effect during the entire life of this Agreement, Workers' Compensation and Employer's Liability Insurance providing full statutory coverage. In signing this Agreement, the Association certifies, as required by Section 1861 of the California Labor Code, that it is aware of the provisions of Section 3700 of the California Labor Code which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of the Code, and will comply with such provisions before commencing the performance of the work of this Agreement.
- (2) **Liability Insurance** The Association shall take out and maintain during the life of this Agreement such Bodily Injury Liability and Property Damage Liability Insurance as shall protect him/her while performing work covered by this Agreement from any and all claims for damages for bodily injury, including accidental death, as well as any and all claims for property damage which may arise from contractors operations under this Agreement, whether such operations be by himself/herself or by any subcontractor or by anyone directly or indirectly employed by either of them. Such insurance shall be combined single limit bodily injury and property damage for each occurrence and shall be not less than the amount specified below.

Such insurance shall include:

|   |             |
|---|-------------|
| (a) Comprehensive General Liability .....   | \$1,000,000 |
| (b) Motor Vehicle Liability Insurance ..... | \$1,000,000 |
| (c) Professional Liability .....            | \$1,000,000 |

County and its officers, agents, employees and servants shall be named as additional insured on any such policies of insurance, which shall also contain a provision that the insurance afforded thereby to the County, its officers, agents, employees and servants shall be primary insurance to the full limits of liability of the policy, and that if the County or its officers and employees have other insurance against the loss covered by such a policy, such other insurance shall be excess insurance only.

In the event of the breach of any provision of this section, or in the event any notice is received which indicates any required insurance coverage will be diminished or canceled, the County of San Mateo at its option, may, notwithstanding any other provision of this Agreement to the contrary, immediately declare a material breach of this Agreement and suspend all further work pursuant to this Agreement.

**10. Compliance with laws; payment of Permits/Licenses**

All services to be performed by the Association pursuant to this Agreement shall be performed in accordance with all applicable Federal, State, County, and municipal laws, including, but not limited to, Health Insurance Portability and Accountability Act of 1996 (HIPAA) and all Federal regulations promulgated thereunder, as amended, and the Americans with Disabilities Act of 1990, as amended, and Section 504 of the Rehabilitation Act of 1973, as amended and attached hereto and incorporated by reference herein as Attachment "I," which prohibits discrimination on the basis of handicap in programs and activities receiving any Federal or County financial assistance. Such services shall also be performed in accordance with all applicable ordinances and regulations, including, but not limited to, appropriate licensure, certification regulations, provisions pertaining to confidentiality of records, and applicable quality assurance regulations. Further, the Association certifies that the Association and all of its subcontractors will adhere to all applicable provisions of Chapter 4.106 of the San Mateo County Ordinance Code, which regulates the use of disposable food service ware.

In the event of a conflict between the terms of this agreement and State, Federal, County, or municipal law or regulations, the requirements of the applicable law will take precedence over the requirements set forth in this Agreement.

The Association will timely and accurately complete, sign, and submit all necessary documentation of compliance.

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**11. Non-Discrimination and Other Requirements**

A. *Section 504 applies only to Contractors who are providing services to members of the public.* The Association shall comply with § 504 of the Rehabilitation Act of 1973, which provides that no otherwise qualified handicapped individual shall, solely by reason of a disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination in the performance of this Agreement.

- B. *General non-discrimination.* No person shall, on the grounds of race, color, religion, ancestry, gender, age (over 40), national origin, medical condition (cancer), physical or mental disability, sexual orientation, pregnancy, childbirth or related medical condition, marital status, or political affiliation be denied any benefits or subject to discrimination under this Agreement.
- C. *Equal employment opportunity.* The Association shall ensure equal employment opportunity based on objective standards of recruitment, classification, selection, promotion, compensation, performance evaluation, and management relations for all employees under this Agreement. The Association's equal employment policies shall be made available to County of San Mateo upon request.
- D. *Violation of Non-discrimination provisions.* Violation of the non-discrimination provisions of this Agreement shall be considered a breach of this Agreement and subject the Association to penalties, to be determined by the County Manager, including but not limited to
  - i) termination of this Agreement;
  - ii) disqualification of the Association from bidding on or being awarded a County contract for a period of up to 3 years;
  - iii) liquidated damages of \$2,500 per violation;
  - iv) imposition of other appropriate contractual and civil remedies and sanctions, as determined by the County Manager.

To effectuate the provisions of this section, the County Manager shall have the authority to examine the Association's employment records with respect to compliance with this paragraph and/or to set off all or any portion of the amount described in this paragraph against amounts due to the Association under the Contract or any other Contract between the Association and County.

The Association shall report to the County Manager the filing by any person in any court of any complaint of discrimination or the filing by any person of any and all charges with the Equal Employment Opportunity Commission, the Fair Employment and Housing Commission or any other entity charged with the investigation of allegations within 30 days of such filing, provided that within such 30 days such entity has not notified the Association that such charges are dismissed or otherwise unfounded. Such notification shall include the name of the complainant, a copy of such complaint, and a description of the circumstance. The Association shall provide County with a copy of their response to the Complaint when filed.

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- E. *Compliance with Equal Benefits Ordinance.* With respect to the provision of employee benefits, the Association shall comply with the County Ordinance which prohibits contractors from discriminating in the provision of employee benefits between an employee with a domestic partner and an employee with a spouse.
  - F. The Association shall comply fully with the non-discrimination requirements required by 41 CFR 60-741.5(a), which is incorporated herein as if fully set forth.

**12. Compliance with Contractor Employee Jury Service Ordinance**

The Association shall comply with the County Ordinance with respect to provision of jury duty pay to employees and have and adhere to a written policy that provides that its employees shall receive from the Association, on an annual basis, no less than five days of regular pay for actual jury service in San Mateo County. The policy may provide that employees deposit any fees received for such jury service with the Association or that the Association deduct from the employees' regular pay the fees received for jury service.

**13. Retention of Records, Right to Monitor and Audit**

(a) The Association shall maintain all required records for three (3) years after the County makes final payment and all other pending matters are closed, and shall be subject to the examination and/or audit of the County, a Federal grantor agency, and the State of California.

(b) Reporting and Record Keeping: The Association shall comply with all program and fiscal reporting requirements set forth by appropriate Federal, State and local agencies, and as required by the County.

(c) The Association agrees to provide to the County, to any Federal or State department having monitoring or review authority, to County's authorized representatives, and/or their appropriate audit agencies upon reasonable notice, access to and the right to examine all records and documents necessary to determine compliance with relevant Federal, State, and local statutes, rules and regulations, and this Agreement, and to evaluate the quality, appropriateness and timeliness of services performed.

**14. Merger Clause**

This Agreement, including the Exhibits attached hereto and incorporated herein by reference, constitutes the sole Agreement of the parties hereto and correctly states the rights, duties, and obligations of each party as of this document's date. In the event that any term, condition, provision, requirement or specification set forth in this body of the agreement conflicts with or is inconsistent with any term, condition, provision, requirement or specification in any exhibit and/or attachment to this agreement, the provisions of this body of the agreement shall prevail. Any prior agreement, promises, negotiations, or representations between the parties not expressly stated in this document are not binding. All subsequent modifications shall be in writing and signed by the parties.

**15. Controlling Law and Venue**

The validity of this Agreement and of its terms or provisions, as well as the rights and duties of the parties hereunder, the interpretation, and performance of this Agreement shall be governed by the laws of the State of California. Any dispute arising out of this Agreement shall be venued either in the San Mateo County Superior Court or the United States District Court for the Northern District of California.

**16. Notices**

Any notice, request, demand, or other communication required or permitted hereunder

shall be deemed to be properly given when both (1) transmitted via facsimile to the telephone number listed below and (2) either deposited in the United States mail, postage prepaid, or when deposited for overnight delivery with an established overnight courier that provides a tracking number showing confirmation of receipt for transmittal, charges prepaid, addressed to:

**In the case of County, to:**

Director, San Mateo County, Department of Parks  
455 County Center, 4<sup>th</sup> Floor  
Redwood City, CA 94063  
Fax: (650) 599-1721

**In the case of Contractor, to:**

President, San Mateo County Historical Association  
2200 Broadway  
Redwood City, CA 94063  
Fax: (650) 299-0141

In the event that the facsimile transmission is not possible, notice shall be given both by United States mail and an overnight courier as outlined above.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

COUNTY OF SAN MATEO


By: \_\_\_\_\_  
Richard S. Gordon, President  
Board of Supervisors, San Mateo County

Date: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Clerk of Said Board

SAN MATEO COUNTY HISTORICAL ASSOCIATION

  
\_\_\_\_\_  
Mitch Postel, President

Date: 6-15-10



## Exhibit "A"

In consideration of the payments set forth in Exhibit "B", Contractor shall provide the following services:

1. Maintain and operate a museum of the history of the County of San Mateo in substantially the same manner in which it has in the past; and in connection therewith, the Association shall keep said museum open to the public five days a week for a minimum of 30 hours a week.
2. Maintain and operate the docent program to keep the Woodside Store historical site open to the public 14 hours a week and the Sanchez Adobe site open to the public 20 hours a week.
3. Collect, catalog, and file records, photographs, maps, articles of the news media and periodicals, mementos, and any and all other appropriate materials relevant to the history of San Mateo county and shall give counsel and editorial assistance in connection herewith to all citizens of the County of San Mateo.
4. Promote through meetings, speakers, and any and all other appropriate methods, the dissemination of information to the public concerning the history, growth, and development of the County of San Mateo.
5. Continue to public and make available to the public, its quarterly journal of County history, La Peninsula, and shall continue to operate a lending service of any and all materials in the custody of the Association that may be appropriately loaned and circulated to members of the public.

Exhibit "B"

In consideration of the services as shown in Exhibit "A" to be provided by the Association, County shall pay to the Association during fiscal year 2010/11 the sum of \$135,000, which sum shall be payable upon execution of this Agreement.

It is understood and agreed that the said sum is the full compensation to be paid to the Association under the terms of this Agreement and that any expenses whatsoever incurred by the Association in complying with the terms of this Agreement including but not limited to the employment of any staff, cost of supplies and equipment, maintenance, space, and travel expenses, shall be at the Association's own expense.

**County of San Mateo  
Contractor's Declaration Form**

**I. CONTRACTOR INFORMATION**

|                  |   |        |                |
|------------------|---|--------|----------------|
| Contractor Name: | San Mateo County Historical Association | Phone: | (650) 299-0104 |
| Contact Person:  | Mitch Postel, President                 | Fax:   | (650) 299-0141 |
| Address:         | 2200 Broadway<br>Redwood City, CA 94063 |        |                |

**II. EQUAL BENEFITS** (check one or more boxes)

*Contractors with contracts in excess of \$5,000 must treat spouses and domestic partners equally as to employee benefits.*

Contractor complies with the County's Equal Benefits Ordinance by:

offering equal benefits to employees with spouses and employees with domestic partners.

offering a cash equivalent payment to eligible employees in lieu of equal benefits.

Contractor does not comply with the County's Equal Benefits Ordinance.

Contractor is exempt from this requirement because:

Contractor has no employees, does not provide benefits to employees' spouses, or the contract is for \$5,000 or less.

Contractor is a party to a collective bargaining agreement that began on \_\_\_\_\_ (date) and expires on \_\_\_\_\_ (date), and intends to offer equal benefits when said agreement expires.

**III. NON-DISCRIMINATION** (check appropriate box)

Finding(s) of discrimination have been issued against Contractor within the past year by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or other investigative entity. Please see attached sheet of paper explaining the outcome(s) or remedy for the discrimination.

No finding of discrimination has been issued in the past year against the Contractor by the Equal Employment Opportunity Commission, Fair Employment and Housing Commission, or any other entity.

**IV. EMPLOYEE JURY SERVICE** (check one or more boxes)

*Contractors with original or amended contracts in excess of \$100,000 must have and adhere to a written policy that provides its employees living in San Mateo County up to five days regular pay for actual jury service in the County.*

Contractor complies with the County's Employee Jury Service Ordinance.


Contractor does not comply with the County's Employee Jury Service Ordinance.

Contractor is exempt from this requirement because:

the contract is for \$100,000 or less.

Contractor is a party to a collective bargaining agreement that began on \_\_\_\_\_ (date) and expires on \_\_\_\_\_ (date), and intends to comply when the collective bargaining agreement expires.

**I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am authorized to bind this entity contractually.**

  
\_\_\_\_\_  
Signature

Mitch Postel  
\_\_\_\_\_  
Name

6 - 24 - 10  
\_\_\_\_\_  
Date

President  
\_\_\_\_\_  
Title

ATTACHMENT "I"

**Assurance of Compliance with Section 504 of the Rehabilitation Act of 1973, as Amended**

The undersigned (hereinafter called the "Contractor(s)") hereby agrees that it will comply with Section 504 of the Rehabilitation Act of 1973, as amended, all requirements imposed by the applicable DHHS regulation, and all guidelines and interpretations issued pursuant thereto.

The Contractor(s) gives/give this assurance in consideration of for the purpose of obtaining contracts after the date of this assurance. The Contractor(s) recognizes/recognize and agrees/agree that contracts will be extended in reliance on the representations and agreements made in this assurance. This assurance is binding on the Contractor(s), its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Contractor(s).

The Contractor(s): (Check a or b)

- a. Employs fewer than 15 persons.
- b. Employs 15 or more persons and, pursuant to section 84.7 (a) of the regulation (45 C.F.R. 84.7 (a), has designated the following person(s) to coordinate its efforts to comply with the DHHS regulation.

Mitch Postel, President

Name of 504 Person - Type or Print

San Mateo County Historical Association

Name of Contractor(s) - Type or Print

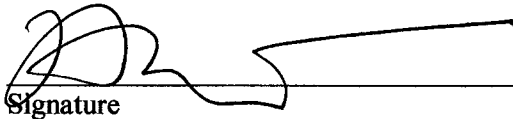
2200 Broadway

Street Address or P.O. Box

Redwood City, CA 94063

City, State, Zip Code

I certify that the above information is complete and correct to the best of my knowledge.

  
Signature

Mitch Postel

President, San Mateo County Historical Association

6 - 15 - 10

Date

\*Exception: DHHS regulations state that:

"If a recipient with fewer than 15 employees finds that, after consultation with a disabled person seeking its services, there is no method of complying with (the facility accessibility regulations) other than making a significant alteration in its existing facilities, the recipient may, as an alternative, refer the handicapped person to other providers of those services that are accessible."

# FINGERPRINTING CERTIFICATION FORM

Agreement with the San Mateo County Historical Association

For

Services Related to Maintaining a History Museum of the County of San Mateo and Two-County-owned and Maintained Historical Sites

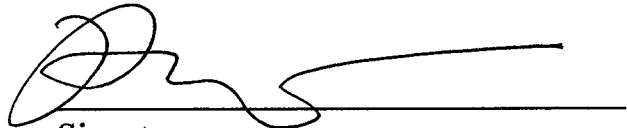
Contractor agrees that its employees and/or its subcontractors, assignees and volunteers who, during the course of performing services under this agreement, have contact with children will be fingerprinted in order to determine whether they have a criminal history which would compromise the safety of children with whom contractors employees, assignees and subcontractors or volunteers have contact.

Mitch Postel

Name

President

Title



Signature

6 - 15 - 10

Date

### CONTRACT INSURANCE APPROVAL

DATE: June 23, 2010

TO: Faiza Steele FAX: 363-4864 PONY: HRD 163

FROM: Brenda Bennett - PHONE: 1393 FAX: 599-1721 PONY: PKR 128

CONTRACTOR NAME: San Mateo County Historical Association

DOES THE CONTRACTOR TRAVEL AS A PART OF THE CONTRACT SERVICES? Yes

NUMBER OF EMPLOYEES WORKING FOR CONTRACTOR: Less than 15

#### DUTIES TO BE PERFORMED BY CONTRACTOR FOR COUNTY:

Maintain and operate a museum of the history of the County of San Mateo in substantially the same manner in which it has in the past; and in connection therewith, the Association shall keep said museum open to the public five days a week for a minimum of 30 hours a week; Maintain and operate the docent program to keep the Woodside Store historical site open to the public 14 hours a week and the Sanchez Adobe site open to the public 20 hours a week. Maintain and operate the docent program to keep the Woodside Store historical site open to the public 14 hours a week and the Sanchez Adobe site open to the public 20 hours a week. Collect, catalog, and file records, photographs, maps, articles of the news media and periodicals, mementos, and any and all other appropriate materials relevant to the history of San Mateo county and shall give counsel and editorial assistance in connection herewith to all citizens of the County of San Mateo. Promote through meetings, speakers, and any and all other appropriate methods, the dissemination of information to the public concerning the history, growth, and development of the County of San Mateo. Continue to public and make available to the public, its quarterly journal of County history, La Peninsula, and shall continue to operate a lending service of any and all materials in the custody of the Association that may be appropriately loaned and circulated to members of the public.

#### The following will be completed by Risk Management:

| INSURANCE COVERAGE              | Amount  | Approve                             | Waive                               | Modify                   |
|---------------------------------|---------|-------------------------------------|-------------------------------------|--------------------------|
| Comprehensive General Liability | \$ 1mil | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Motor Vehicle Liability         | \$ 1mil | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Professional Liability          |         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Workers' Compensation           |         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

REMARKS/COMMENTS:

*Faiza Steele*  
 Faiza Steele  
 Risk Management Analyst

*6/23/10*  
 Date



# CERTIFICATE OF LIABILITY INSURANCE

OP ID SG  
SANMA-3

DATE (MM/DD/YYYY)

06/16/10

|   |  |  |               |
|---|--|--|---------------|
| <b>PRODUCER</b><br>MacCorkle Insurance Service<br>CA License #0606920<br>1650 Borel Place, Suite 100<br>San Mateo CA 94402<br>Phone: 650-349-2364 Fax: 650-349-4631 |  | <b>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b> |               |
| <b>INSURED</b><br>San Mateo County Historical Association<br>2200 Broadway Street<br>Redwood City CA 94063  |  | <b>INSURERS AFFORDING COVERAGE</b>   | <b>NAIC #</b> |
|   |  | INSURER A: Travelers Property Casualty   | 36161         |
|   |  | INSURER B: Ace Fire Underwriters Ins Co  |               |
|   |  | INSURER C:   |               |
|   |  | INSURER D:   |               |
|   |  | INSURER E:   |               |

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | ADD'L NSRD | TYPE OF INSURANCE   | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS  |            |
|----------|------------|---|---------------|------------------------------------|-------------------------------------|---|------------|
| A        | X          | GENERAL LIABILITY<br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC | 660428X887810 | 02/01/10                           | 01/02/11                            | EACH OCCURRENCE   | \$ 1000000 |
|          |            |   |               |                                    |                                     | DAMAGE TO RENTED PREMISES (Ea occurrence)               | \$ 100000  |
|          |            |   |               |                                    |                                     | MED EXP (Any one person)                                | \$ 5000    |
|          |            |   |               |                                    |                                     | PERSONAL & ADV INJURY                                   | \$ 1000000 |
|          |            |   |               |                                    |                                     | GENERAL AGGREGATE                                       | \$ 2000000 |
|          |            |   |               |                                    |                                     | PRODUCTS - COM/PO/AGG                                   | \$ 2000000 |
| A        | X          | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS   | 660428X887810 | 02/01/10                           | 01/02/11                            | COMBINED SINGLE LIMIT (Ea accident)                     | \$ 1000000 |
|          |            |   |               |                                    |                                     | BODILY INJURY (Per person)                              | \$         |
|          |            |   |               |                                    |                                     | BODILY INJURY (Per accident)                            | \$         |
|          |            |   |               |                                    |                                     | PROPERTY DAMAGE (Per accident)                          | \$         |
|          |            | GARAGE LIABILITY<br><input type="checkbox"/> ANY AUTO   |               |                                    |                                     | AUTO ONLY - EA ACCIDENT                                 | \$         |
|          |            |   |               |                                    |                                     | OTHER THAN AUTO ONLY: EA ACC                            | \$         |
|          |            |   |               |                                    |                                     | AGG   | \$         |
| A        | X          | EXCESS / UMBRELLA LIABILITY<br><input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><input type="checkbox"/> DEDUCTIBLE<br><input checked="" type="checkbox"/> RETENTION \$ 10000  | CUP3413T126   | 02/01/10                           | 01/02/11                            | EACH OCCURRENCE   | \$ 1000000 |
|          |            |   |               |                                    |                                     | AGGREGATE   | \$ 1000000 |
|          |            |   |               |                                    |                                     |   | \$         |
|          |            |   |               |                                    |                                     |   | \$         |
|          |            |   |               |                                    |                                     |   | \$         |
| B        |            | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDE D? (Mandatory in NH)<br>If yes, describe under SPECIAL PROVISIONS below<br>Y/N <input type="checkbox"/>  | C45894095     | 01/02/10                           | 01/02/11                            | <input checked="" type="checkbox"/> WC STATUTORY LIMITS | OTHER      |
|          |            |   |               |                                    |                                     | E.L. EACH ACCIDENT                                      | \$ 1000000 |
|          |            |   |               |                                    |                                     | E.L. DISEASE - EA EMPLOYEE                              | \$ 1000000 |
|          |            |   |               |                                    |                                     | E.L. DISEASE - POLICY LIMIT                             | \$ 1000000 |
| A        |            | Tenant Improvement  | 660428X887810 | 02/01/10                           | 01/02/11                            | TIB   | 3250000    |
| A        |            | Bus Pers Property   | DED \$25000   | 02/01/10                           | 01/02/11                            | BPP   | 2006400    |

### DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

The San Mateo County Department of Parks, the County of San Mateo, its officers, employees and servants are added as additional insured as their interest may appear.  
 \*10 day notice of cancellation for non-payment of premium.

### CERTIFICATE HOLDER

San Mateo County Department of Parks  
 455 County Center, 4th fl.  
 Redwood City CA 94063

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION

DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL

30\* DAYS WRITTEN

NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL

IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR

REPRESENTATIVES.

## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.