

**AMENDMENT TO AGREEMENT
BETWEEN THE COUNTY OF SAN MATEO AND
THE MULTICULTURAL INSTITUTE**

THIS AMENDMENT TO THE AGREEMENT, entered into this _____ day of _____, 20____, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and The Multicultural Institute, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for providing street-based outreach employment matching services for day laborers and employers on June 29, 2011; and

WHEREAS, the parties wish to amend the Agreement to add funds in the amount of \$148,320 for a new total obligation \$296,640 and extend the term by twelve (12) month from July 1, 2010 through June 30, 2012.

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. Section 3 of the Agreement is amended to read as follows:

Payments

In consideration of the services provided by Contractor in accordance with all terms, conditions and specifications set forth herein and in Exhibit "A" and Exhibit "A1" County shall make payment to Contractor based on the rates and in the manner specified in Exhibit "B." The County reserves the right to withhold payment if the County determines that the quantity or quality of the work performed is unacceptable. In no event shall the County's total fiscal obligation under this Agreement exceed **TWO HUNDRED NINETY SIX THOUSAND SIX HUNDRED FORTY DOLLARS (\$296,640).**

2. Section 4 of the Agreement is amended to read as follows:

Term and Termination

Subject to compliance with all terms and conditions, the term of this Agreement shall be from **July 1, 2010 through June 30, 2012.**

3. All other terms and conditions of the Agreement dated June 29, 2010, between the County and Contractor shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto, by their duly authorized representatives, have affixed their hands.

COUNTY OF SAN MATEO

President, Board of Supervisors

Date:_____

ATTEST:

By:_____
Clerk of Said Board

The Multicultural Institute

Contractor's Signature

Date:_____