



**SAN MATEO COUNTY  
BOARD OF SUPERVISORS  
HOUSING, HEALTH AND HUMAN  
SERVICES COMMITTEE**

**Jerry Hill, Chair  
Rose Jacobs Gibson, Vice-Chair**

**David S. Boesch, Assistant County Manager  
Brenda Carlson, Chief Deputy County Counsel  
400 County Center, Redwood City, CA 94063  
650-363-4123**

TO: Housing, Health and Human Services Committee

FROM: David S. Boesch, Assistant County Manager

SUBJECT: Housing, Health and Human Services Committee - **October Meeting Canceled**

DATE: September 28, 2007

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*The meeting scheduled for October 2, 2007 has been canceled.*

*The next meeting is scheduled for November 6, 2007  
at 3:00 PM in the Board of Supervisors Conference Room.*

A COPY OF THE SAN MATEO HOUSING, HEALTH AND HUMAN SERVICES COMMITTEE AGENDA PACKET IS AVAILABLE FOR REVIEW AT THE CLERK OF THE BOARD'S OFFICE, HALL OF JUSTICE, 400 COUNTY CENTER, FIRST FLOOR. THE CLERK OF THE BOARD'S OFFICE IS OPEN MONDAY THRU FRIDAY 8 A.M. - 5 P.M., SATURDAY AND SUNDAY – CLOSED.

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NANCY GUERRERO, HOUSING, HEALTH AND HUMAN SERVICES COMMITTEE CLERK, AT LEAST 2 WORKING DAYS BEFORE THE MEETING AT (650) 363-4123 AND/OR [nguerrero@co.sanmateo.ca.us](mailto:nguerrero@co.sanmateo.ca.us). NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the Assistant County Manager who will distribute the information to the Supervisors and staff.