

# **SAN MATEO COUNTY PLANNING COMMISSION**

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## **NOTICE OF PUBLIC HEARING**

This is to inform you that the San Mateo County Planning Commission will hold a PUBLIC HEARING to consider the matters listed on the following agenda at the date, time, and location shown.

MEETING NO. 1324

**Wednesday, January 12, 1999  
9:00 a.m.  
Board of Supervisors Chambers  
400 County Center, Redwood City**

### **SPEAKING AT THE PUBLIC HEARING:**

All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

### **CORRESPONDENCE TO THE COMMISSION:**

Letters to the Commission should be addressed: Planning Commission, County Government Center, 455 County Center, 2nd Floor, Mail Drop PLN122, Redwood City, CA 94063. The Commission Secretary can be reached at 650/363-1859, Facsimile 650/363-4849. *It is preferred that your letters be received at least five (5) days prior to the scheduled hearing to allow sufficient time for your comments and concerns to be considered by the Commission.*

### **DECISIONS AND APPEALS PROCESS:**

Decisions made by the Planning Commission are appealable to the Board of Supervisors. The appeal fee is \$174. Appeals must be filed no later than 10 business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

For further information on any item listed below, please phone the Project Planner indicated.

## **AGENDA**

PLEDGE OF ALLEGIANCE

ROLL CALL:

Commissioners: Bomberger, Goff, Kennedy, Nobles, Silver  
Advisory Members: Koenig, Burnes, Raftery, Bentley

1. **Introduction of New Planning Commissioner, Carl Goff** from First Supervisorial District
2. **Election Of Commission Chair For 2000**
3. **Election of Commission Vice-Chair for 2000**
4. **Oral Communications** to allow the public to address the Commission on any matter not on the agenda.
5. **Consideration of the Minutes** of the Planning Commission meeting of December 8, 1999.

### REGULAR AGENDA

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9:00 a.m.

6. **Priority Water Transfers**

Report from Bob Rathborne, Coastside County Water District. Commission direction on future processing of water transfers.

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9:30 a.m.

7. **Draft Street Vacation Policy**

Consideration of Draft Street Vacation Policy. PROJECT PLANNER: George Bergman.  
Telephone: (650) 363-1851.

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8. **Correspondence and Other Matters**

9. **Consideration of Study Session for Next Meeting**

10. **Director's Report**

11. **Adjournment**

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Complete agenda published in the San Mateo County Times on Saturday, January 1, 2000 and  
Half Moon Bay Review on January 5, 2000.