

SAN MATEO COUNTY PLANNING COMMISSION

NOTICE OF PUBLIC HEARING

This is to inform you that the San Mateo County Planning Commission will hold a PUBLIC HEARING to consider the matters listed on the following agenda at the date, time, and location shown.

MEETING NO. 1330

**Wednesday, April 26, 2000
9:00 a.m.
1017 Middlefield Road
City of Redwood City, Council Chambers**

SPEAKING AT THE PUBLIC HEARING:

All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

CORRESPONDENCE TO THE COMMISSION:

Letters to the Commission should be addressed: Planning Commission, County Government Center, 455 County Center, 2nd Floor, Mail Drop PLN122, Redwood City, CA 94063. The Commission Secretary can be reached at 650/363-1859, Facsimile 650/363-4849. *It is preferred that your letters be received at least five (5) days prior to the scheduled hearing to allow sufficient time for your comments and concerns to be considered by the Commission.*

DECISIONS AND APPEALS PROCESS:

Decisions made by the Planning Commission are appealable to the Board of Supervisors. The appeal fee is \$174. Appeals must be filed no later than 10 business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

For further information on any item listed below, please phone the Project Planner indicated.

AGENDA

PLEDGE OF ALLEGIANCE

ROLL CALL:

Commissioners: Bomberger, Goff, Kennedy, Nobles, Silver
Advisory Members: Maltbie, Burnes, Raftery, Bentley

1. **Oral Communications** to allow the public to address the Commission on any matter not on the agenda.
2. **Consideration of the Minutes** of the Planning Commission meeting of April 12, 2000.

CONSENT AGENDA

Consent items are considered and voted on by the Planning Commission at the beginning of the regular session. If a member of the Commission wishes specifically to hear a consent item, or a member of the public wishes to speak on a consent item, the Commission will remove the item to the Regular Agenda for hearing. If you wish to address the Commission on a consent item, please be sure to submit a speaker's slip to the Commission Secretary before the meeting begins. Otherwise, the action of the Commission will be to approve consent items as a group in accordance with the staff recommendation on each item.

3. **Owner:** **Stanford/Caltrans Right of Way**
Applicant: **Whalen & Company For Sprint**
File Number: PLN 1999-00679
Location: Adjacent to Lawler Ranch Road,
North of the Intersection at Interstate 280 and Sandhill Road
APN: 073-250-050

Consideration of a Use Permit, pursuant to Section 6500 of the San Mateo County Zoning Regulations, to locate a 15 foot monopole with four five-foot panel antennas flush mounted, a Global Positioning System antenna and a 336 sq. ft. fenced equipment area containing seven cabinets, a generator and a propane tank, located in the Interstate 280 right-of-way just northwest of the intersection of Sand Hill Road and Interstate 280 in unincorporated Menlo Park. Application filed August 27, 1999. PROJECT PLANNER: Sara Bortolussi. Telephone: 650/363-1839.

END OF THE CONSENT AGENDA

REGULAR AGENDA
9:00 a.m.

4. **Owner:** **Bacon & Lyshorn**
Applicant: **Brian Kangas Foulk**
File Number: PLN 1999-00424
Location: 1435 Audbon Avenue, Montara
APN: 036-310-040

Consideration of a Minor Subdivision, Density Transfer, Planned Agricultural District Permit, Coastal Development Permit and Stable Permit pursuant to the California Subdivision Map Act, and Sections 6354, 6357, 6353, 6328.4 and 7700.2 of the County Zoning Regulations for the division of one parcel into four parcels, transfer three density credits from off-site agricultural locations, the development of one single-family residence and a stable for 2 horses on proposed Parcel No. 1. The project site is located at 1435 Audubon Avenue, Montara. This project is appealable to the California Coastal Commission. Application filed June 4, 1999. PROJECT PLANNER: Lily Toy. Telephone: 650/363-1841.

10:00 a.m.

5. **Owner/Applicant:** **Browning Ferris Industries**
File Number: PLN 1999-00495
Location: 12310 San Mateo Road, Half Moon Bay
APN: 056-360-040 and 056-360-330

Consideration of a Coastal Development Permit, and Grading Permit pursuant to Sections 6328.4 of the County Zoning Regulations and Section 8602.1 of the County Ordinance Code, respectively, to allow (1) the reconstruction of approximately 1,200 lineal feet of the Corinda Los Trancos Creek Corridor; and (2) three smaller bank stabilization projects within the Creek corridor. This project is appealable to the California Coastal Commission. Application filed June 22, 1999. PROJECT PLANNER: Mike Schaller. Telephone: 650/363-1849.

1:30 p.m.

6. **Owner/Applicant:** **Russian Convent of Our Lady of Vladmir**
File Number: PLN 1999-00313
Location: 12140 Skyline Boulevard
APN: 067-310-110

Consideration of (1) a Use Permit, Coastal Development Permit, Resource Management Development Review Permit, Grading Permit, and Architectural Review pursuant to County Zoning Regulations Sections 6500, 6328.4, 6911, and Section 8602.1 of the County Ordinance Code; (2) a ten percent development bonus pursuant to Section 6907 (a) of the County Zoning Regulations; (3) findings under the Williamson Act agricultural preserve; and (4) Certification of a Final Environmental Impact Report to allow a convent and retreat center on approximately 6 acres of a 284-acre property. This application is appealable to the California Coastal Commission. Application filed July 23, 1997. PROJECT PLANNER: Lily Toy. Telephone: 650/363-1841.

7. **Correspondence and Other Matters**
8. **Consideration of Study Session for Next Meeting**
9. **Director's Report**
10. **Adjournment**
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Complete agenda published in the San Mateo County Times on April 15, 2000.